

# INSTRUCTIONS TO BIDDERS

Sealed bids will be received by Lauderdale County before 10:00 a.m. (CT), September 18, 2025, 102 S Court St, 5th Floor, Florence, AL 35630, for:

**Project:** Asbestos Abatement – Lauderdale County Courthouse (Project No. 2025-0868)  
Project Location: 200 S Court St, Florence, AL 35630

Bids will be publicly opened and read aloud immediately thereafter at the same location.

**Obtaining Documents:** Bid Documents may be viewed and downloaded at <https://lauderdalecountyal.gov/index.php/bid-assessments/>.

**Pre-Bid Conference/Site Walk:** 10:00 a.m. (CT), Thursday, September 4, 2025, at the location stated in the Bid Documents. No questions will be addressed during the pre-bid; all questions must be submitted via the RFI process as directed in the Bid Documents.

**Bid Security:** Each bid shall include a bid guaranty of five percent (5%) of the bid, not to exceed \$10,000.

**Bonds:** The successful bidder will be required to furnish Performance and Payment Bonds, each in the amount of 100% of the Contract Sum.

**Licensure:** Prime bidders must be duly licensed general contractors in Alabama (Title 34, Chapter 8). The bidder's current Alabama GC license number shall be clearly displayed on the outside of the sealed bid envelope and on the bid; bids lacking evidence of licensure will not be received or considered. The contractor shall also hold a current Alabama Asbestos Abatement License (ADEM).

**Sealed Bid Delivery/Labeling:** Submit one original sealed bid to the address above. The sealed envelope shall be marked: "SEALED BID – DO NOT OPEN", project name and Project No. 2025-0868, date/time/place, Owner addressee, Bidder legal name, and Alabama GC License No. (required on the outside of envelope).

**Pre-Bid Conference / Site Walk (Mandatory):** 10:00 a.m. (CT), Thursday, September 4, 2025, at Lauderdale County Courthouse. Attendance is mandatory and is the only opportunity for access prior to bid. No questions will be addressed during the pre-bid.

**RFIs:** Submit by 12:00 p.m. (CT) on September 9, 2025 to [maintenance@lauderdalecountyal.gov](mailto:maintenance@lauderdalecountyal.gov). Responses will be by written Addendum only.

**Addenda:** Only Addenda modify the Bid Documents. Bidders are responsible for obtaining all Addenda and shall acknowledge each Addendum on the Bid Form.

**Evaluation & Award:** Award will be made to the lowest responsive, responsible bidder. The Owner reserves the right to reject any or all bids and to waive informalities.