

STATE OF ALABAMA §

LAUDERDALE COUNTY §

The Lauderdale County Commission convened at the Lauderdale County Government Building in the City of Florence, Alabama, at 5:00 p.m. on the 24th day of March, 2025.

The meeting was called to order by Commissioner, Roger Garner. Upon roll call the following members answered present:

Roger Garner	Commissioner, District 1
Brad Black	Commissioner, District 1
Joe Hackworth	Commissioner, District 2
Todd Nix	Commissioner, District 2

Chairman, Danny Pettus was Absent.

Commissioner, Roger Garner, upon declaration of a quorum being present, opened the meeting for the transaction of business.

The invocation and Pledge of Allegiance were delivered by Commissioner, Todd Nix.

Award/Presentations: None

Public Comments on Agenda Items: None

Commissioner Hackworth moved, seconded by Commissioner Nix that all items listed on the regular business agenda be approved for immediate consideration. There being no discussion, and upon a vote taken, motion was unanimously approved. Agenda is herein recorded, and made a part of these minutes.

Commissioner Black moved, seconded by Commissioner Nix that the minutes of the last regular meeting of the Commission be approved for recording. There being no discussion, and upon vote taken, motion was unanimously approved.

Commissioner Nix moved, seconded by Commissioner Black to approve sponsoring the 2025 Alabama High School Athletic Association Regional Softball Tournament that will be held in Florence on May 5th through May 8th. This will be a five-thousand-dollar sponsorship that will be taken from the Tourism Fund. There being no discussion, and upon a vote taken, the motion was unanimously approved. The Resolution is herein recorded, and made a part of these minutes.

Commissioner Black moved, seconded by Commissioner Hackworth to approve transferring a 2013 Ford Explorer from the Lauderdale County Sheriff Department to the Lauderdale County Jail. There being no discussion, and upon a vote taken, motion was unanimously approved. Resolution is herein recorded, and made a part of these minutes.

Commissioner Hackworth moved, seconded by Commissioner Nix to approve reappointing Kelly Putz to the Agri-Business & Farmers Market Board. Ms. Putz new term will expire April 8th, 2028. There being no further discussion, and upon a vote taken, motion was unanimously approved. This board reappointment is herein recorded, and made a part of these minutes.

All invoiced bills were audited and ordered to be paid by a motion made by Commissioner Nix and seconded by Commissioner Hackworth. Commissioner Hackworth

asked Eric Hill, Lauderdale County Engineer to explain some of the increased spending of the Road Department. Mr. Hill said some of the increase is the purchase of a Road Grader, and of course the paving that has taken place since the last meeting. Upon a vote take, motion was unanimously approved. Motion is herein recorded and made a part of these minutes

LAUDERDALE COUNTY CHECKS ISSUED:

March 10, 2025 - March 23, 2025

1	General-Special	63024-63072	818,868.93
2	Agri-Business Fund	4161	48.00
3	Pistol Permit Revenue Reduction Fund	N/A	0.00
4	Opioid Settlement Fund	1096-1101	2,461.40
5	LEPA Fund	9326-9330	4,522.45
6	Gasoline Tax Fund	19239-19258	282,967.78
7	Public Bldg., R & B Special	N/A	0.00
8	Public Highway & Traffic Fund	N/A	0.00
9	Al. Trust Capital Improvement Fund	N/A	0.00
10	RRR Gasoline Tax Fund	N/A	0.00
11	Reappraisal Fund	12999-13006	58,710.51
12	Tourism, Rec. & Convention Fund	N/A	0.00
13	RSVP Fund	18500-18505	2,693.36
14	Child Protection Fund	N/A	0.00
15	Rebuild Alabama Gas Tax Fund	N/A	0.00
16	Rebuild Alabama Diesel Tax Fund	N/A	0.00
17	Federal Aid Exchange Fund	N/A	0.00
18	Workforce Development Center Fund	N/A	0.00
19	Special Grants Fund	1023	49,841.29
20	Coronavirus Rescue Act Fund	N/A	0.00
21	CDBG Fund	N/A	0.00
22	Solid Waste Fund	9820-9832	205,364.62
23	Account Payable Fund	49727-49789	755,248.79
24	Fire Protection Fee Fund	N/A	0.00
25	Industrial Development Tax Fund	1258	955,752.35
26	Tobacco Tax Fund	N/A	0.00
27	TVA Tax Fund	6667-6679	409,178.79

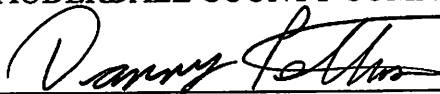
TOTAL

3,545,658.27

\$

There being no further business to come before the Commission, and upon a motion made by Commissioner Nix and seconded by Commissioner Black, the meeting was duly adjourned.

LAUDERDALE COUNTY COMMISSION



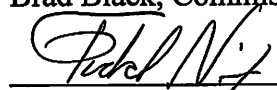
Danny Pettus, Chairman



Roger Garner, Commissioner

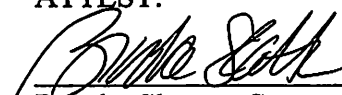


Brad Black, Commissioner



Todd Nix, Commissioner

ATTEST:


Brooke Slatton, County Administrator


Joe Hackworth, Commissioner

LAUDERDALE COUNTY COMMISSION
REGULAR MEETING AGENDA
March 24, 2025

A. OFFICIAL AGENDA

1. CALL TO ORDER AND WELCOME
2. CALL OF ROLL TO ESTABLISH QUORUM
3. INVOCATION AND PLEDGE OF ALLEGIANCE- Commissioner, Todd Nix
4. AWARDS AND PRESENTATIONS
5. PUBLIC COMMENTS ON AGENDA ITEMS

Per Rules of Procedure there is a three-minute time limit

REGULAR BUSINESS

1. **Review and Motion to Consider Agenda Items**
2. **Approve minutes of last meeting**
3. **Resolution—ASHHA Sponsorship**
The County Commission will decide on sponsoring the 2025 Alabama High School Athletic Association North Regional Softball Tournament.
4. **Resolution—Vehicle Transfer**
The County Commission will vote on transferring a vehicle from the Sheriff Department to the Jail.
5. **Board Appointments—Farmer's Market**
6. **Audit and Approve Invoiced Bills**

B. SCHEDULED PUBLIC HEARINGS—none

C. STAFF REPORTS

D. PUBLIC COMMENT PERIOD - Per Rules of Procedure, three-minute time limit

E. ADJOURN

STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

WHEREAS, the travel and tourism industry in Lauderdale County is vital to our economic stability and growth, contributing to employment, economic prosperity, international trade and relations, peace, understanding, and goodwill; and

WHEREAS, Florence Parks and Recreation is hosting the 2025 Alabama High School Athletic Association North Regional Softball Tournament on May 5th through May 8th, and is requesting a contribution from the Lauderdale County Commission; and

NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission hereby sponsors the 2025 Alabama High School Athletic Association North Regional Softball Tournament in the amount of five thousand dollars to the City of Florence from the Tourism Fund, and any budget amendment needed is hereby authorized and approved.

Done this the 24th day of March, 2025.

LAUDERDALE COUNTY COMMISSION

Absent
Danny Pettus, Chairman

William Garner
Roger Garner, Commissioner

Brad Black
Brad Black, Commissioner

Todd Nix
Todd Nix, Commissioner

ATTEST:

Brooke Slatton
Brooke Slatton, County Administrator

Joe Hackworth
Joe Hackworth, Commissioner

STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

WHEREAS, the Lauderdale County Commission has decided to transfer a 2013 Ford Explorer that is currently listed under the Lauderdale County Sheriff Department with VIN#1FM5K8B88DGC45638 to the Lauderdale County Jail; and

NOW THEREFORE BE IT RESOLVED by the Lauderdale County Commission that this 2013 Ford Explorer be transferred from the Lauderdale County Sheriff Department to the Lauderdale County Jail.

Done this the 24th day of March, 2025.

LAUDERDALE COUNTY COMMISSION

Absent

Danny Pettus, Chairman

William Garner

Roger Garner, Commissioner

Brad Black

Brad Black, Commissioner

Todd Nix

Todd Nix, Commissioner

ATTEST:

Brooke Slatton

Brooke Slatton, County Administrator

Joe Hackworth

Joe Hackworth, Commissioner