

STATE OF ALABAMA §

LAUDERDALE COUNTY §

The Lauderdale County Commission convened at the Lauderdale County Courthouse in the City of Florence, Alabama, at 5:00 p.m. on the 12th day of August, 2024.

The meeting was called to order by Chairman, Danny Pettus. Upon roll call the following members answered present:

Danny Pettus	Chairman
Brad Black	Commissioner, District 1
Joe Hackworth	Commissioner, District 2
Fay Parker	Commissioner, District 2

Roger Garner, Commissioner, District 1 was absent.

Chairman, Danny Pettus, upon declaration of a quorum being present, opened the meeting for the transaction of business.

The invocation and Pledge of Allegiance were delivered by Commissioner, Faye Parker.

Award/Presentations: None

Public Comments on Agenda Items: None

Commissioner Parker moved, seconded by Commissioner Black that all items listed on the regular business agenda be approved for immediate consideration. There being no discussion, and upon a vote taken, motion was unanimously approved. Agenda is herein recorded, and made a part of these minutes.

Commissioner Black moved, seconded by Commissioner Parker that the minutes of the last regular meeting of the Commission be approved for recording. There being no discussion, and upon vote taken, motion was unanimously approved.

Commissioner Parker moved, seconded by Commissioner Black to approve the schedule of fees recommended by the Alabama Department of Public Health for services rendered to the public at the Lauderdale County Health Department for fiscal year 2024-2025. The list of these fees will be attached to the minutes. There being no discussion, and upon a vote taken, motion was unanimously approved. Resolution is herein recorded, and made a part of these minutes.

Commissioner Hackworth moved, seconded by Commissioner Parker to sponsor event activities for the 2024 St. Florian Oktoberfest with a five-thousand-dollar contribution to be paid from the tourism fund. There being no discussion, and upon a vote taken, motion was unanimously approved. Resolution is herein recorded, and made a part of these minutes.

Commissioner Black moved, seconded by Commissioner Hackworth to authorize MG Roofing to replace the Farmers Market roof. MG Roofing was the lowest estimate at six thousand eight hundred fifty dollars. There being no discussion, and upon a vote taken, motion was unanimously approved. Resolution is herein recorded, and made a part of these minutes.

Commissioner Parker moved, seconded by Commissioner Black approving the use of interest that has accrued in two accounts since they were opened in 2021 and 2022, and approving any budget amendment needed to use these funds. There being no discussion, and upon a vote taken, motion was unanimously approved. Resolution is herein recorded, and made a part of these minutes.

Commissioner Black moved, seconded by Commissioner Hackworth to reappoint Dr. George Makowski to the Lauderdale County Cemetery Rehabilitation Board. This is a two-year term, and will expire on June 30, 2026. There being no discussion, and upon a vote taken, motion was unanimously approved.

Bid LA 2024-6 "Brush Creek Electrical" were opened on Thursday, August 1st, 2024. Chairman Danny Pettus referred to Tom Smith from Lauderdale County Solid Waste for his recommendation. Mr. Smith recommended B Electric with a base bid amount of forty-two thousand nine hundred dollars. Mr. Smith said B Electric will begin this project after the Trail of Tears. Mr. Hackworth asked if Mr. Lentz will be overseeing this job, and Tom Smith said he will. Commissioner Hackworth moved, seconded by Commissioner Parker to approve the bid recommendation. Upon a vote taken, motion was unanimously approved. Motion is herein recorded and made a part of these minutes.

Bid 2024-7 "Pneumatic Dry Bulk Tanker" were opened on Thursday, August 8th, 2024. Chairman Danny Pettus referred to County Engineer, Eric Hill for his recommendation. Mr. Hill recommended Gulf City Body and Trailer Works for this purchase. The bid from Gulf City Body and Trailer Works was eighty-three thousand two hundred forty dollars. Commissioner Black moved, seconded by Commissioner Parker to approve the bid recommendation. There being no discussion, and upon a vote taken, motion was unanimously approved. Motion is herein recorded and made a part of these minutes.

Bid LA 2024-1 "Various Print Jobs" were opened on Friday, August 9th, 2024. Chairman Danny Pettus referred to County Administrator, Brenda Bryant for her recommendation. Brenda Bryant recommended Herald Printing for the Reappraisal Business Cards. Commissioner Parker moved, seconded by Commissioner Hackworth to approve the bid recommendations. There being no discussion, and upon a vote taken, motion was unanimously approved. Motion is herein recorded and made a part of these minutes.

All invoiced bills were audited and ordered to be paid by a motion made by Commissioner Parker seconded by Commissioner Black. There being no discussion, and upon a vote taken, motion was unanimously approved. Motion is herein recorded and made a part of these minutes.

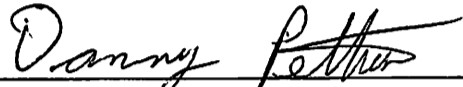
LAUDERDALE COUNTY CHECKS ISSUED :
July 22, 2024 - August 11, 2024

1	General-Special	62055-62146	1,970,286.80
2	Agri-Business Fund	4118-4125	1,590.86
3	Pistol Permit Revenue Reduction Fund	N/A	0.00
4	Opioid Settlement Fund	1007	3,280.53
5	LEPA Fund	9207-9221	10,861.06
6	Gasoline Tax Fund	19011-19030	1,070,544.71
7	Public Bldg., R & B Special	N/A	0.00
8	Public Highway & Traffic Fund	N/A	0.00
9	Al. Trust Capital Improvement Fund	N/A	0.00
10	RRR Gasoline Tax Fund	759	49,049.21
11	Reappraisal Fund	12826-12846	76,980.80
12	Reappraisal Money Market	N/A	0.00
13	Tourism, Rec. & Convention Fund	635	750.00
14	RSVP Fund	18370-18386	5,101.67
15	Child Protection Fund	N/A	0.00
16	Rebuild Alabama Gas Tax Fund	1018	749,824.88
17	Rebuild Alabama Diesel Tax Fund	N/A	0.00
18	Federal Aid Exchange Fund	N/A	0.00
19	Workforce Development Center Fund	1105-1108	1,139,383.37
20	Special Grants Fund	N/A	0.00
21	ARPA Revenue Reduction Fund	1035-1037	515,723.69
22	Coronavirus Rescue Act Fund	N/A	0.00
23	CDBG Fund	N/A	0.00
24	Solid Waste Fund	9575-9600	861,726.73
25	Account Payable Fund	48875-48964	764,621.49
26	Fire Protection Fee Fund	N/A	0.00
27	Industrial Development Tax Fund	1251	740,251.82
28	Tobacco Tax Fund	3204	6,390.00
29	TVA Tax Fund	6581-6590	415,970.71
TOTAL			\$ 8,382,338.33

Dexter Warren from Killen, Alabama spoke to the Lauderdale County Commissioners about wanting to vacate his property from the County. He stated that he has had problems with people stealing and tearing up items on a dirt road that is on his property, and he would like to take care of the dirt road himself. He asked the County Commission to remove the County Road 597 sign. Mr. Warren said he understood that it was vacated over eighteen years ago. Eric Hill, Lauderdale County Engineer stated that the vacation was only a verbal agreement from what he understands. It wasn't a legal vacation. There is no documentation on the property being vacated.

There being no further business to come before the Commission and upon a motion made by Commissioner Hackworth and seconded by Commissioner Black, the meeting was duly adjourned.

LAUDERDALE COUNTY COMMISSION



Danny Pettus, Chairman



Roger Garner, Commissioner



Brad Black, Commissioner

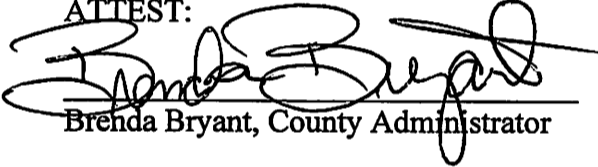


Fay Parker, Commissioner



Joe Hackworth, Commissioner

ATTEST:



Brenda Bryant, County Administrator

LAUDERDALE COUNTY COMMISSION
REGULAR MEETING AGENDA
August 12, 2024

A. OFFICIAL AGENDA

1. CALL TO ORDER AND WELCOME
2. CALL OF ROLL TO ESTABLISH QUORUM
3. INVOCATION AND PLEDGE OF ALLEGIANCE- Commissioner Fay Parker
4. AWARDS AND PRESENTATIONS
5. PUBLIC COMMENTS ON AGENDA ITEMS

Per Rules of Procedure there is a three-minute time limit

REGULAR BUSINESS

1. Review and Motion to Consider Agenda Items
2. Approve minutes of last meeting
3. **Resolution—Health Department**
The list of charges for public health services for Fiscal Year 2024-2025 will be voted on.
4. **Resolution—Ocktoberfest 2024**
Lauderdale County Commission will be voting on sponsoring St. Florian’s Ocktoberfest with a contribution.
5. **Resolution—Farmers Market Roof**
The Lauderdale County Commission will be authorizing roof replacement for the Farmers Market building.
6. **Resolution—Budget Amendment**
The Lauderdale County Commission would like to use interest that has accrued on 2 different bank accounts since they were opened in 2021 and 2022.
7. Board Appointment
8. Bid LA 2024-6 “Brush Creek Electrical”
9. Bid 2024-7 “Pneumatic Dry Bulk Tanker”
10. Print Bid LA 2024-1 “Various Print Bids”
11. Audit and Approve Invoiced Bills

B. SCHEDULED PUBLIC HEARINGS—none

C. STAFF REPORTS

D. PUBLIC COMMENT PERIOD - Per Rules of Procedure, three-minute time limit

E. ADJOURN

STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

WHEREAS, the Lauderdale County Commission is authorized to set certain fees for services provided by the Lauderdale County Health Department pursuant to Legislative Act 81-207; and

WHEREAS, the Alabama Department of Public Health has recommended that certain fees be charged for the fiscal year 2024-2025; and

NOW THEREFORE BE IT RESOLVED that the recommended schedule of fees to be charged by the Lauderdale County Health Department for services rendered to the public be approved; and

BE IT FURTHER RESOLVED that the resolution of the Lauderdale County Board of Health and the recommended listing of charges for public health services in Lauderdale County be attached and made a part of this resolution.

Adopted this the 12th day of August, 2024.

LAUDERDALE COUNTY COMMISSION



Danny Pettus, Chairman



Roger Garner, Commissioner



Brad Black, Commissioner

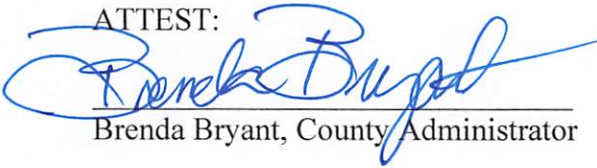


Fay Parker, Commissioner



Joe Hackworth, Commissioner

ATTEST:



Brenda Bryant, County Administrator



SCOTT HARRIS, M.D., M.P.H. • STATE HEALTH OFFICER

NORTHERN DISTRICT

RECEIVED

JUL 10 2024

LAUDERDALE COUNTY
COMMISSION

July 8, 2024

The Honorable Commissioner Danny Pettus, Chairman
Ms. Brenda Bryant, County Administrator
The Honorable Lauderdale County Commissioners
P.O. Box 1059.
Florence, AL 35631

Dear Chairman Pettus; Ms. Bryant; and County Commissioners:

Pursuant to the Legislative Authorization which authorizes the Lauderdale County Commission to approve fees for the Health Department, please find the Alabama Department of Public Health approved fees for FY 2023-2024.

The attached documents show all current fees within the Public Health fee system. Fee adjustments for 2024 – 2025 have been made in adjustments of Federal poverty levels, Medicaid correlated Title X (Family Planning), and WIC eligibility income levels as directed by Federal guidelines and program requirements.

No local fee adjustments have been instituted and remain as submitted over many years, including last year.

Please contact me as needed regarding any questions/concerns.

Respectfully,

Judy Smith RN, MPH
District Administrator- PH Northern District

INCOME SCHEDULE

PERCENT OF FEE CHARGED																
		100%			75%			50%			Use for Plan	25%		0%		
		SCALE CODE & PERCENT OF MAXIMUM														
Family Size	Range	A = over 250%			B = 200% - 250%			C = 150% - 200%			First Eligibility 146% **	D = 100% - 150%			E = 100% & under	
		1	Annual	\$ 37,651	& Over	\$ 30,121	-	\$ 37,650	\$ 22,591	-		\$ 30,120	\$ 21,988	\$ 15,061	-	\$ 22,590
	Monthly	\$ 3,138	& Over	\$ 2,510	-	\$ 3,138	\$ 1,883	-	\$ 2,510	\$ 1,832	\$ 1,255	-	\$ 1,883	\$ 1,255	& under	
	Weekly	\$ 724	& Over	\$ 579	-	\$ 724	\$ 434	-	\$ 579	\$ 423	\$ 290	-	\$ 434	\$ 290	& under	
2	Annual	\$ 51,101	& Over	\$ 40,881	-	\$ 51,100	\$ 30,661	-	\$ 40,880	\$ 29,842	\$ 20,441	-	\$ 30,660	\$ 20,440	& under	
	Monthly	\$ 4,258	& Over	\$ 3,407	-	\$ 4,258	\$ 2,555	-	\$ 3,407	\$ 2,487	\$ 1,703	-	\$ 2,555	\$ 1,703	& under	
	Weekly	\$ 983	& Over	\$ 786	-	\$ 983	\$ 590	-	\$ 786	\$ 574	\$ 393	-	\$ 590	\$ 393	& under	
3	Annual	\$ 64,551	& Over	\$ 51,641	-	\$ 64,550	\$ 38,731	-	\$ 51,640	\$ 37,697	\$ 25,821	-	\$ 38,730	\$ 25,820	& under	
	Monthly	\$ 5,379	& Over	\$ 4,303	-	\$ 5,379	\$ 3,228	-	\$ 4,303	\$ 3,141	\$ 2,152	-	\$ 3,228	\$ 2,152	& under	
	Weekly	\$ 1,241	& Over	\$ 993	-	\$ 1,241	\$ 745	-	\$ 993	\$ 725	\$ 497	-	\$ 745	\$ 497	& under	
4	Annual	\$ 78,001	& Over	\$ 62,401	-	\$ 78,000	\$ 46,801	-	\$ 62,400	\$ 45,552	\$ 31,201	-	\$ 46,800	\$ 31,200	& under	
	Monthly	\$ 6,500	& Over	\$ 5,200	-	\$ 6,500	\$ 3,900	-	\$ 5,200	\$ 3,796	\$ 2,600	-	\$ 3,900	\$ 2,600	& under	
	Weekly	\$ 1,500	& Over	\$ 1,200	-	\$ 1,500	\$ 900	-	\$ 1,200	\$ 876	\$ 600	-	\$ 900	\$ 600	& under	
5	Annual	\$ 91,451	& Over	\$ 73,161	-	\$ 91,450	\$ 54,871	-	\$ 73,160	\$ 53,407	\$ 36,581	-	\$ 54,870	\$ 36,580	& under	
	Monthly	\$ 7,621	& Over	\$ 6,097	-	\$ 7,621	\$ 4,573	-	\$ 6,097	\$ 4,451	\$ 3,048	-	\$ 4,573	\$ 3,048	& under	
	Weekly	\$ 1,759	& Over	\$ 1,407	-	\$ 1,759	\$ 1,055	-	\$ 1,407	\$ 1,027	\$ 703	-	\$ 1,055	\$ 703	& under	
6	Annual	\$ 104,901	& Over	\$ 83,921	-	\$ 104,900	\$ 62,941	-	\$ 83,920	\$ 61,262	\$ 41,961	-	\$ 62,940	\$ 41,960	& under	
	Monthly	\$ 8,742	& Over	\$ 6,993	-	\$ 8,742	\$ 5,245	-	\$ 6,993	\$ 5,105	\$ 3,497	-	\$ 5,245	\$ 3,497	& under	
	Weekly	\$ 2,017	& Over	\$ 1,614	-	\$ 2,017	\$ 1,210	-	\$ 1,614	\$ 1,178	\$ 807	-	\$ 1,210	\$ 807	& under	
7	Annual	\$ 118,351	& Over	\$ 94,681	-	\$ 118,350	\$ 71,011	-	\$ 94,680	\$ 69,116	\$ 47,341	-	\$ 71,010	\$ 47,340	& under	
	Monthly	\$ 9,863	& Over	\$ 7,890	-	\$ 9,863	\$ 5,918	-	\$ 7,890	\$ 5,760	\$ 3,945	-	\$ 5,918	\$ 3,945	& under	
	Weekly	\$ 2,276	& Over	\$ 1,821	-	\$ 2,276	\$ 1,366	-	\$ 1,821	\$ 1,329	\$ 910	-	\$ 1,366	\$ 910	& under	
8	Annual	\$ 131,801	& Over	\$ 105,441	-	\$ 131,800	\$ 79,081	-	\$ 105,440	\$ 76,971	\$ 52,721	-	\$ 79,080	\$ 52,720	& under	
	Monthly	\$ 10,983	& Over	\$ 8,787	-	\$ 10,983	\$ 6,590	-	\$ 8,787	\$ 6,414	\$ 4,393	-	\$ 6,590	\$ 4,393	& under	
	Weekly	\$ 2,535	& Over	\$ 2,028	-	\$ 2,535	\$ 1,521	-	\$ 2,028	\$ 1,480	\$ 1,014	-	\$ 1,521	\$ 1,014	& under	
Each add'l member	Annual	\$ 13,451	& Over	\$ 10,761	-	\$ 13,450	\$ 8,071	-	\$ 10,760	\$ 7,855	\$ 5,381	-	\$ 8,070	\$ 5,380	& under	
	Monthly	\$ 1,121	& Over	\$ 897	-	\$ 1,121	\$ 673	-	\$ 897	\$ 655	\$ 448	-	\$ 673	\$ 448	& under	
add	Weekly	\$ 259	& Over	\$ 207	-	\$ 259	\$ 155	-	\$ 207	\$ 151	\$ 103	-	\$ 155	\$ 103	& under	

Based on DHHS Poverty Guidelines

* Effective January 2024



Scott Harris, M.D., M.P.H.
STATE HEALTH OFFICER

MEMORANDUM

TO: County WIC Coordinators
District Nutrition Directors
Clinic Supervisors
County Office Managers
District Clinic Directors
District Clerical Directors
Eastbrook Training Clinic
Private Local Agencies

FROM: Allison R. Hatchett, M.P.H., Director *WRH*
Women, Infants and Children (WIC) Program
Bureau of Family Health Services

DATE: April 5, 2024

SUBJECT: WIC Income Eligibility Guidelines 2024-2025

United States Department of Agriculture (USDA) WIC Policy Memorandum 2024-4, Publication of the 2024-2025 Special Supplemental Nutrition Program for WIC Income Eligibility Guidelines, was received by the State WIC Office on March 26, 2024. The new income eligibility guidelines will be implemented by the Alabama WIC Program on April 15, 2024, and will be effective until June 30, 2025, or until updated. The new guidelines are attached and will be available in the Document Library.

Please ensure a copy of the 2024 WIC Income Eligibility Guidelines is posted at each intake station for reference. The WIC Crossroads management information system is being updated to reflect the new income guidelines taking effect on April 15, 2024. We need your assistance in making sure all clinic staff conducting income assessments for Alabama's WIC Program are informed of the revision.

Contact the State WIC Office Nutrition staff at 334-206-5673 if you have questions or concerns.

AH

Attachment (1)

cc: Debra Thrash
State Staff
Amanda Martin
Gary Pugh, D.O., F.A.C.O.G.
Karen Landers, M.D., F.A.A.P.
Wes Stubblefield, M.D., M.P.H., F.A.A.P.
Ricky Elliott
District Administrators/Assistant Administrators

WIC Income Eligibility Guidelines
Effective April 15, 2024 - June 30, 2025

Family Size	Annual	Monthly	Twice-Monthly	Bi-Weekly	Weekly
1	\$27,861	\$2,322	\$1,161	\$1,072	\$536
2	\$37,814	\$3,152	\$1,576	\$1,455	\$728
3	\$47,767	\$3,981	\$1,991	\$1,838	\$919
4	\$57,720	\$4,810	\$2,405	\$2,220	\$1,110
5	\$67,673	\$5,640	\$2,820	\$2,603	\$1,302
6	\$77,626	\$6,469	\$3,235	\$2,986	\$1,493
7	\$87,579	\$7,299	\$3,650	\$3,369	\$1,685
8	\$97,532	\$8,128	\$4,064	\$3,752	\$1,876
Each additional family member add	\$9,953	\$830	\$415	\$383	\$192



**Alabama Women, Infants and Children (WIC) Program
Income Eligibility Guidelines
Effective April 15, 2024 to June 30, 2025**



Household Size	Federal Poverty Level (FPL) Annual Income (100 percent FPL)	WIC Program - 185 percent FPL (gross income before taxes are withheld)				
		Annual	Monthly	Twice per month	Every two weeks	Weekly
1	\$15,060	\$27,861	\$2,322	\$1,161	\$1,072	\$536
2	\$20,440	\$37,814	\$3,152	\$1,576	\$1,455	\$728
3	\$25,820	\$47,767	\$3,981	\$1,991	\$1,838	\$919
4	\$31,200	\$57,720	\$4,810	\$2,405	\$2,220	\$1,110
5	\$36,580	\$67,673	\$5,640	\$2,820	\$2,603	\$1,302
6	\$41,960	\$77,626	\$6,469	\$3,235	\$2,986	\$1,493
7	\$47,340	\$87,579	\$7,299	\$3,650	\$3,369	\$1,685
8	\$52,720	\$97,532	\$8,128	\$4,064	\$3,752	\$1,876
Each additional family member	Add \$5,380	Add \$9,953	Add \$830	Add \$415	Add \$383	Add \$192

Note: This institution is an equal opportunity provider.

Income eligibility for the WIC program is determined using income standards as prescribed under section 9(b) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)). The income limit is 185 percent of the Federal poverty guidelines, as adjusted.

The revised WIC income eligibility guidelines are to be used in conjunction with the WIC regulations at 7 CFR 246.7(d). The Department of Health and Human Services (HHS) published revised 2024 Federal poverty guidelines on January 17, 2024: <https://www.federalregister.gov/documents/2024/01/17/2024-00796/annual-update-of-the-hhs-poverty-guidelines>.

For a pregnant woman, count each unborn baby in the family size. For example, a single mom with no other children who is pregnant with twins counts as a family of 3.

For each additional family member above a family size of 8, add the amount specified to the total gross household income. For example, maximum gross household income for a family size of 10 paid every 2 weeks is calculated as follows:

$$\$3,752 \text{ (family size 8)} + \$383 \text{ (family member 9)} + \$383 \text{ (family member 10)} = \$4,518.$$

ADPH Medicaid Clinical Rate Table - FY 2024

Updated
10/13/2023

EPSDT Visits	CPT Code	Modifier	Rate	Eff Date	End Date
Initial	99381-99385	EP	\$295.00	10/01/2023	
Interperiodic	99211-99215	EP	\$295.00	10/01/2023	
Revisit	99391-99395	EP	\$295.00	10/01/2023	

Family Planning Visits	CPT Code	Modifier	Rate	Eff Date	End Date
Annual	99214	FP	\$445.00	10/01/2023	
Deferred Physical	99213	FP	\$445.00	10/01/2023	
Extended/Postpartum Homevisit	99212	FP	\$445.00	10/01/2023	
Initial	99205	FP	\$445.00	10/01/2023	
Periodic/Revisit	99213	FP	\$445.00	10/01/2023	
Postpartum Homevisit	99347	FP	\$445.00	10/01/2023	
Deferred Physical (Telemedicine)	99213	FP CR	\$395.00		05/31/2023
Periodic/Revisit (Telemedicine)	99213	FP CR	\$395.00		05/31/2023

*Deferred Physical (Telemedicine - audio & video)	99213	FP GT	\$445.00	10/01/2023	
*Periodic/Revisit Physical (Telemedicine - audio & video)	99213	FP GT	\$445.00	10/01/2023	
*Deferred Physical (Telemedicine - audio only)	99213	FP FQ	\$445.00	10/01/2023	
*Periodic/Revisit Physical (Telemedicine - audio only)	99213	FP FQ	\$445.00	10/01/2023	

Family Planning Services	CPT Code	Modifier	Rate	Eff Date	End Date
Birth Control Pills (OCs)	S4993	FP	\$5.00	10/01/2023	
HIV Pre-test Counseling	99401		\$17.99	10/01/2023	
HIV Post-test Counseling	99402		\$17.99		05/01/2023
Implant Insertion	11981		\$92.00	10/01/2023	
Implant Removal	11982		\$108.00	10/01/2023	
Implant Removal (Capsule)	11976		\$80.00	10/01/2023	
Remove & Insert Implant (Same Day)	11983		\$165.00	10/01/2023	
IUD Insertion	58300		\$97.00	10/01/2023	
IUD Removal	58301		\$55.00	10/01/2023	
Pregnancy Test	81025		\$3.00	10/01/2023	

VFC Immunization	CPT Code	Modifier	Rate	Eff Date	End Date
DT	90702		\$8.00	10/01/2023	
DTaP	90700		\$8.00	10/01/2023	
DTaP-Hep B-IPV	90723		\$8.00	10/01/2023	
DTaP-IPV	90696		\$8.00	10/01/2023	
DTaP-IPV-Hib	90698		\$8.00	10/01/2023	
DTaP-IPV/Hib/Hep B	90697		\$8.00	10/01/2023	
HEP A	90633		\$8.00	10/01/2023	
HEP A and HEP B	90636		\$8.00	10/01/2023	
HEP B	90744		\$8.00	10/01/2023	

VFC Immunization	CPT Code	Modifier	Rate	Eff Date	End Date
Hib (PedvaxHib)	90647		\$8.00	10/01/2023	
Hib (ActHib & Hiberix)	90648		\$8.00	10/01/2023	
HPV (Cervarix)	90650		\$8.00	10/01/2023	

ADPH Medicaid Clinical Rate Table - FY 2023

Updated
10/13/2023

VFC Immunization	CPT Code	Modifier	Rate	Eff Date	End Date
HPV (Gardasil)	90649		\$8.00	10/01/2023	
HPV9	90651		\$8.00	10/01/2023	
IPV	90713		\$8.00	10/01/2023	
MenB (Bexsero)	90620		\$8.00	10/01/2023	
MenB (Trumenba)	90621		\$8.00	10/01/2023	
MCV4 (MenQuadFi)	90619		\$8.00	10/01/2023	
MCV4 (Menactra & Menveo)	90734		\$8.00	10/01/2023	
MMR	90707		\$8.00	10/01/2023	
MMRV	90710		\$8.00	10/01/2023	
PCV13	90670		\$8.00	10/01/2023	
PPV23	90732		\$8.00	10/01/2023	
Rotavirus (RV5)	90680		\$8.00	10/01/2023	
Rotavirus (RV1)	90681		\$8.00	10/01/2023	
Td	90714		\$8.00	10/01/2023	
Tdap	90715		\$8.00	10/01/2023	
Varicella	90716		\$8.00	10/01/2023	

Telemedicine	CPT Code	Modifier	Rate	Eff Date	End Date
*Telemedicine Origination Site Facility Fee (Cart)	Q3014		\$26.40	10/01/2023	

*This service must be billed through the Centralized Billing Unit. Please contact your district CBU representative for further details

ADPH BCBS Clinical Rate Table - FY24

Family Planning Visits	Procedure Code	Modifier	Rate
Annual	99214	FP	\$66.50
Deferred Physical	99213	FP	\$43.93
Extended/Postpartum Homevisit	99212	FP	\$27.30
GYN Prob/Lab/Couns	99211	FP	\$26.00
Initial	99205	FP	\$108.50
Periodic/Revisit (Nurse Practitioner)	99213	FP	\$43.93
Periodic/Revisit (Nurse Only)	99211	FP	\$26.00
Postpartum Homevisit	99347	FP	\$37.10

Family Planning Services	Procedure Code	Modifier	Rate
Implant Insertion	11981		\$130.20
Implant Removal	11982		\$103.62
IUD Insertion	58300		\$83.30
IUD Removal	58301		\$72.83

Telehealth Services	Procedure Code	Modifier	Rate
*Telehealth (Cart)	Q3014		\$26.65

*Telehealth visits performed via cart are policy driven therefore, payment may vary.

NOTE: The rates are effective October 1, 2023

Colbert, Franklin, Lauderdale Counties
ENVIRONMENTAL FEES

600	Site Evaluations: Individual Dwelling or commercial 500 gallons or less per day, standard systems	\$150
602	On-site Sewage Permit Application – Dwelling – Small Flow – 1200 or less GPD (gallons per day)	\$ 50
604	On-site Sewage Permit Application – Dwelling – Small Flow – 1200 or less GPD (gallons per day) Engineered	\$ 60
606	On-site Sewage Permit Application – Establishment – Small Flow – 1200 or less GPD (gallons per day)	\$ 60
608	On-site Sewage Permit Application – Commercial – Large Flow – 1201 – 4999 GPD ((gallons per day)	\$120
610	On-site Sewage Permit Application – Commercial – Large Flow – 5000 – 9999 GPD (gallons per day)	\$300
612	On-site Sewage Permit Application – Establishment – Small Flow – 1200 or less GPD (gallons per day) Engineered	\$120
614	Onsite Sewage Permit Application – Commercial – Alternative – 501 or more GPD (gallons per day)	\$300
615	On-site Sewage Permit Application – Commercial – Experimental any size	\$325
616	Preparation of Loan forms	\$ 30
618	Private water (homeowner collects sample)	stamp \$5 + \$ 15
619	Private water sample (Env. Collects sample)	\$30
620	Notice of Intent – Phase 1 Large Flow Development – 1201 or more GPD	\$ 75
622	Site Preparation Plan – Phase 3 Large Flow Development – 1201 or more GPD \$150 minimum, \$10 per lot, beyond 10 lots	\$150+
623	Certification of existing and previously approved system	\$ 50
624	Certification of unapproved existing systems for loan application (Includes excavation)	\$300
625	Temporary License for Tattoo Facility (Graduated fee based on day of event)	\$ 50
626	Cemetery Review	\$ 75
630	Plumbing Inspection and Permit	\$ 50
631	Temporary Food Service \$10/day Min.	\$ 30

632	Plan Review for small commercial Establishment	\$ 50
633	Plan review for large commercial Establishment	\$100
634	Food Handler's Permit (where program exists) per person	\$ 10
635	Record search for fee permits, records of inspection or permit application	\$ 40
636	Application for Sewage Tank Pumper Permit per truck	\$ 50
638	Application for Septic Tank Manufacturer (minimum) \$35 each additional series	\$150
641	Application for solid waste transfer, processing facilities	\$150
642	Application for swimming pool	\$ 75
643	Solid waste exception permit: individual household limited to \$10 by Act # 89-630	\$10
636	Application for Sewage Tank Pumper Permit per truck	\$ 50
638	Application for Septic Tank Manufacturer (minimum). \$35 each additional series	\$150
641	Application for solid waste transfer, processing facilities	\$150
642	Application for swimming pool	\$ 75
643	Solid waste exception permit: individual household limited to \$10 by Act # 89-630	\$10
644	Application for solid waste collection permit per truck/vehicle	\$90
645	Application for land farming permit/land farming septage	\$150
646	Applications for Day Care Centers permit (40 or less)	\$ 75
647	Day care center permit, adult & child (more than 40)	\$150
648	Food Processors: Annual gross sales \$0 - \$999,999	\$ 150
649	Food Processors: Annual gross sales \$1,000,000-\$4,999,999	\$300
650	Food Processors: Annual gross sales \$5,000,000-\$9,999,999	\$450
652	Food Processors: Annual gross sales \$10,000,000 or more	\$750
653	Body Art/Tattoo License (Renewal \$200)	\$250
654	Vending commissaries: Annual gross sales \$0-4,999,999	\$ 40
656	Vending commissaries: Annual gross sales \$5,000,000+	\$ 75
658	Vending commissaries: Annual gross sales \$10,000,000+	\$135
659	Hotels/Motels 1 - 20 Rooms	\$ 75
660	Hotels/Motels 21 -50 Rooms	\$150

662	Hotels/Motels 51 or more Rooms	\$225
664	Resident and day camp 0 – 50 persons	\$ 75
666	Resident and day camp 51 or persons	\$ 75
668	Priority Category 3- Food Service 0 – 25 seats	\$ 75
668A	Priority Category 4- Foodservice 0 – 25 seats	\$ 75
670	Priority Category 3- Foodservice 26 – 75 seats	\$150
670A	Priority Category 4- Foodservice 26- 75 seats	\$150
672	Priority Category 3- Foodservice 76 or more seats	\$225
672A	Priority Category 4- Foodservice 76 or more seats	\$225
674	Priority Category 3- Retail Food 2,500 sq. ft or less devoted to retail food store operation (doesn't include limited food)	\$ 50
676	Priority Category 3- Retail Food stores more than 2,500 sq ft devoted to retail food store operations (doesn't include limited food)	\$150
677	Priority Category 2- Limited foodservice and mobile foodservice	\$ 30
678	Frozen Dessert Machine operating permit	\$100
681	Late Penalty Fee charge	\$ 40
683	Application for Body Art Operator's Permit	\$ 25

STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

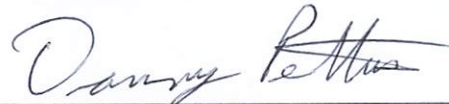
WHEREAS, the travel and tourism industry in Lauderdale County is vital to our economic stability and growth, contributing to employment, economic prosperity, international trade and relations, peace, understanding and goodwill; and

WHEREAS, every citizen benefits from the effects of travel and tourism. The industry substantially enhances our personal growth and education while promoting intercultural understanding and appreciation of Lauderdale County's geography, history and culture; and

NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission, in recognition of the 2024 St. Florian Oktoberfest hereby sponsors event activities with a contribution of \$5,000.00 to be paid to the Town of St. Florian from the Tourism Fund. Any budget amendment needed for this expenditure is hereby authorized and approved.

Done this the 12th day of August, 2024.

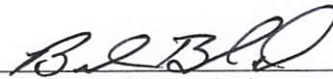
LAUDERDALE COUNTY COMMISSION



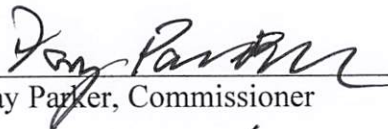
Danny Pettus, Chairman

Absent

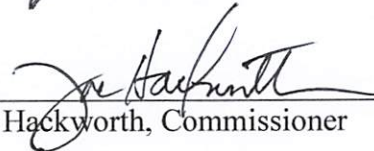
Roger Garner, Commissioner



Brad Black, Commissioner

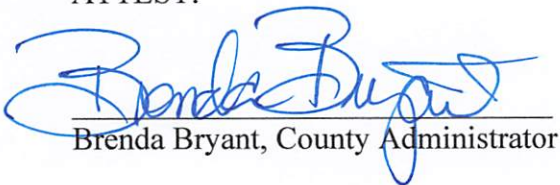


Fay Parker, Commissioner



Joe Hackworth, Commissioner

ATTEST:



Brenda Bryant, County Administrator

STATE OF ALABAMA §
LAUDERDALE COUNTY §

RESOLUTION

WHEREAS, the Lauderdale County Commission desires to maintain adequate facilities for all county departments, and the Lauderdale County Farmers Market is in need of a new roof. The lowest estimate was from MG Roofing; and

NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission does hereby authorize MG Roofing to replace the roof on the Lauderdale County Farmers Market building for six thousand eight hundred fifty dollars; and

BE IT FURTHER RESOLVED that any budget amendment needed is hereby authorized and approved.

Done this the 13th day of August, 2024.

LAUDERDALE COUNTY COMMISSION



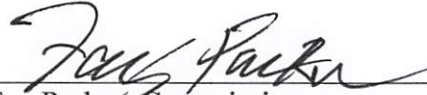
Danny Pettus, Chairman



Brad Black, Commissioner

Absent

Roger Garner, Commissioner

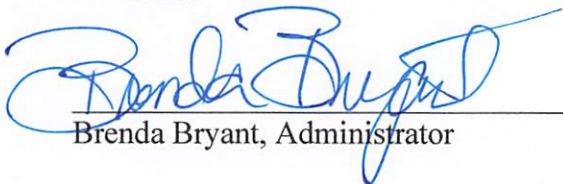


Fay Parker, Commissioner



Joe Hackworth, Commissioner

ATTEST:


Brenda Bryant, Administrator

STATE OF ALABAMA §

LAUDERDALE COUNTY §

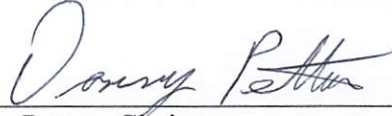
RESOLUTION

WHEREAS, the ARPA Revenue Replacement Fund, which was opened in May of 2022 and the Coronavirus Rescue Act Fund, opened in April of 2021 have earned interest on their respective accounts since they were established. This revenue is not restricted by the federal grant to be used on its projects, but is allowed to; and

NOW THEREFORE BE IT RESOLVED, the Lauderdale County Commission would like to use the interest that has been earned on those projects, and make any budget amendments necessary.

Done this the 12th day of August, 2024.

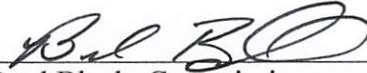
LAUDERDALE COUNTY COMMISSION



Danny Pettus, Chairman

Absent

Roger Garner, Commissioner



Brad Black, Commissioner

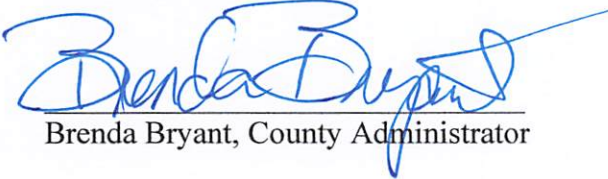


Fay Parker, Commissioner



Joe Hackworth, Commissioner

ATTEST:



Brenda Bryant, County Administrator

BID TABULATION

PROJECT NAME: CONDUIT ROUGH-INS FOR SITE IMPROVEMENTS AT BRUSH CREEK PARK

DATE/TIME: AUGUST 1, 2024 - 2:00 P.M.

CONTRACTOR NAME	✓ BID SURETY	✓ ADDENDUM #1 RECEIVED	CONT. LICENSE	BASE BID AMOUNT	COMMENTS
B ELECTRIC	✓	✓	40414	\$ 42,900.00	30 DAYS
COATS ELECTRIC		✓	37394	\$ 49,900.00	
IRONS ELECTRIC	✓	✓	20952	\$ 81,480.00	45 DAYS
WILLIAMS ELECTRIC	✓	✓	11081	\$ 48,886.00	30 DAYS

BID NO: 2024-7
 BID ITEM: Pneumatic Dry Bulk Tanker (1)
 BID OPENING: 8/8/24 @ 10:00 a.m.
 BID ADS: TD 7/23, 7/30, 8/6 MA 7/23 CT 7/23 MT 7/24

	BID BOND	NO BID	LOW BID	NO RESP	AMOUNT
Little John Tank & Equipment 1720 Union Street Spartanburg, SC 29302				X	
Werts Welding & Tank Service, Inc. 2330 Balsam Ave S.W. Birmingham, AL 35211				X	
Heil Trailer 1125 Congress Parkway North Athens, TN 37303				X	
Troxell Trailers 1004 Burlington Road Saginaw, TX 76179				X	
DBL Tank Services 45 West 21 st Street Liden, NJ 07036				X	
Gulf City Body & Trailer Works 601 S. Conception Street Mobile, AL 36603	X				\$83,240
Southeastern Pneumatic 787 E. Oglethorpe Street Ellaville, GA 31806					

LA-2024-1

BID ITEM: "Various Printing Jobs"
 OPENING: Friday, August 9, 2024
 DATE MAILED: Monday, July 29, 2024

	NO RESPONSE	LOW BID	NO BID	REAPPRAISAL BUSINESS CARDS - TIM TERRY	REAPPRAISAL BUSINESS CARDS - APRIL M. ESTIS	REAPPRAISAL BUSINESS CARDS - DAVID EZEKIEL
Data Pro Attn: Joe Smith 2106-A West Ferry Way Huntsville, AL 35801						
Diversified Companies Attn: John Dawson 3721 Powers Court Chattanooga, TN 37416						
Herald Printing 328 N. Pine Street Florence, AL 35630				200 \$39.00 400 \$36.00	200 \$32.00 400 \$36.00	200 \$27.00 400 \$36.00
IMS Enterprises 3115 Northington Ct Florence, AL 35630						
Printer & Stationers 113 N Court Street Florence, AL 35630				200 \$36.00 400 \$49.00	200 \$36.00 400 \$49.00	200 \$36.00 400 \$49.00

*yes to
all price
breaks
per Billy*

[Handwritten signature]