

STATE OF ALABAMA §

LAUDERDALE COUNTY §

The Lauderdale County Commission convened at the Lauderdale County Courthouse in the City of Florence, Alabama, at 5:00 p.m. on the 8th day of August, 2022. The meeting was called to order by the Chairman of the Lauderdale County Commission, Danny Pettus. Upon roll call the following members answered present:

| | |
|---------------|--------------------------|
| Danny Pettus | Chairman |
| Roger Garner | Commissioner, District 1 |
| Fay Parker | Commissioner, District 2 |
| Joe Hackworth | Commissioner, District 2 |

Legal Counsel:

| | |
|----------------------|-----------------|
| Christopher A. Smith | County Attorney |
|----------------------|-----------------|

Those Who Were Absent:

| | |
|-------------|------------------------|
| Brad Holmes | Commission, District 1 |
|-------------|------------------------|

Chairman Danny Pettus, upon declaration of a quorum being present, opened the meeting for the transaction of business.

The invocation and Pledge of Allegiance were delivered by Chairman Pettus.

Awards and Presentations: None

Public Comments on Agenda Items: None

Commissioner Garner moved, seconded by Commissioner Parker that all items listed on the regular business agenda be approved for immediate consideration. There being no discussion and upon a vote taken, motion unanimously approved. Agenda is herein recorded and made a part of these minutes.

Commissioner Hackworth moved, seconded by Commissioner Parker that the minutes of the last regular meeting of the Commission be approved for recording. There being no discussion and upon vote taken, motion unanimously approved.

Commissioner Garner moved, seconded by Commissioner Parker to approve a resolution to authorize a maintenance contract with Danmark Communications & Security for the recently awarded Bid LA 2022-18 "Detention Center Camera System". Danmark will perform quarterly walkthroughs, offer unlimited remote support, monitor cameras remotely and perform necessary onsite troubleshooting for the one hundred ten cameras installed at the jail. Maintenance contract will cost three hundred thirty dollars per month and any budget amendment needed is approved. There being no discussion and upon a vote taken, motion unanimously approved. Resolution is herein recorded and made part of these minutes.

Commissioner Hackworth moved, seconded by Commissioner Parker to approve a resolution to enter into a Memorandum of Understanding with the City of Florence for renovations to be performed on the recently purchased building located at 102 Dr. Hicks

Boulevard in Florence. Lauderdale County and the City of Florence will share costs associated with this new location of the Florence-Lauderdale Emergency Management Agency and the MOU details the responsibilities of each party in this 50/50 cost-share agreement and any budget amendment for this project is herein approved. There being no discussion and upon a vote taken, motion unanimously approved. Resolution is herein recorded and made part of these minutes.

Commissioner Garner moved, seconded by Commissioner Parker to approve a resolution to authorize a donation of five thousand dollars to the Town of Lexington for the upcoming 2022 Lexington Truck and Tractor Pull event scheduled for August 12th and 13th. This donation will be paid out of the tourism fund and any budget amendment needed is approved. There being no discussion and upon a vote taken, motion unanimously approved. Resolution is herein recorded and made part of these minutes.

Commissioner Parker moved, seconded by Commissioner Hackworth to approve a resolution to authorize contract renewal with Southern Health Partners (SHP), provider of medical care for inmates at the Lauderdale County Detention Center. The program will continue for another year with a three percent increase to the base annualized fee for a monthly charge of forty-two thousand eight hundred ninety-one dollars and twenty-three cents with an annual outside cost pool limit, which remains unchanged at eighty-four thousand dollars. The new agreement is hereby renewed for one year to be effective January 16th, 2023, and expire January 15th, 2024, and any budget amendment needed is herein approved. There being no discussion and upon a vote taken, motion unanimously approved. Resolution is herein recorded and made part of these minutes.

Commissioner Parker moved, seconded by Commissioner Hackworth to approve a resolution to authorize a donation of five hundred dollars to Singing River Disc Golf, host of the Second Annual PDGA-sanctioned Disc Golf Tournament scheduled for September 24th, at Brush Creek Park. This donation will be paid out of the tourism fund and any budget amendment needed is approved. There being no discussion and upon a vote taken, motion unanimously approved. Resolution is herein recorded and made part of these minutes.

Commissioner Garner moved, seconded by Commissioner Parker to approve a resolution to authorize fees for the Lauderdale County Health Department for fiscal year 2023. The Alabama Department of Public Health has recommended that certain fees be charged for services rendered to the public pursuant to Legislative Act 81-207 and the Commission herein approves their recommendation for fiscal year 2023. There being no discussion and upon a vote taken, motion unanimously approved. Resolution and list of fees is herein recorded and made part of these minutes.

Commissioner Hackworth moved, seconded by Commissioner Parker to approve a resolution to enter into a contract with Robert Whitten, Architect, for improvements to be made to the Government Building located at 102 South Court Street in Florence. The Commission approves this contract and any budget amendment needed for this project. There being no discussion and upon a vote taken, motion unanimously approved. Resolution is herein recorded and made part of these minutes.

All invoiced bills were audited, allowed and ordered to be paid upon by a motion made by Commissioner Parker seconded by Commissioner Hackworth. Commissioner Parker commended County Engineer, Eric Hill, for keeping the county roads in great shape and Commissioner Hackworth agreed and stated that he is glad we can use funds toward this much needed work for Lauderdale County. There being no further discussion and upon a vote taken, motion unanimously approved.

CHECKS ISSUED JULY 25, 2022 THROUGH AUGUST 7, 2022

| | |
|---|----------------|
| GENERAL-SPECIAL CK# 59218-59273 | \$1,024,813.08 |
| AGRI-BUSINESS FUND CK# 3984-3986 | \$776.98 |
| LEPA FUND CK# 8815-8823 | \$5,862.74 |
| GASOLINE TAX FUND CK# 18275-18285 | \$220,102.91 |
| PUBLIC BLDG, R&B SPECIAL CK# N/A | \$0.00 |
| PUBLIC HIGHWAY & TRAFFIC FUND CK# N/A | \$0.00 |
| AL TRUST CAPITAL IMPROVEMENT FUND CK# N/A | \$0.00 |
| RRR GASOLINE TAX FUND CK# 738 | \$71,969.59 |
| REAPPRAISAL FUND CK# 12325-12338 | \$37,738.93 |
| REAPPRAISAL MONEY MARKET CK# 596 | \$150,000.00 |
| TOURISM, REC & CONVENTION FUND CK# 588-589 | \$5,750.00 |
| RSVP FUND CK# 17977-17984 | \$2,500.95 |
| CHILD PROTECTION FUND CK# N/A | \$0.00 |
| REBUILD ALABAMA GAS TAX FUND CK# 1009 | \$125,015.90 |
| REBUILD ALABAMA DIESEL TAX FUND CK# N/A | \$0.00 |
| FEDERAL AID EXCHANGE FUND CK# 1005 | \$439,915.63 |
| WORKPLACE DEVELOPMENT CENTER FUND CK# 1023 | \$17,500.00 |
| SPECIAL GRANTS FUND CK# N/A | \$0.00 |
| ARPA REVENUE REDUCTION FUND CK# N/A | \$0.00 |
| CORONAVIRUS RESCUE ACT FUND CK# 1052-1053 | \$8,699.00 |
| CDBG FUND CK# N/A | \$0.00 |
| SOLID WASTE FUND CK# 8846-8863 | \$184,351.45 |

| | |
|--|----------------|
| ACCOUNTS PAYABLE FUND CK# 45910-45976 | \$1,137,861.35 |
| FIRE PROTECTION FEE FUND CK# N/A | \$0.00 |
| INDUSTRIAL DEVELOPMENT TAX FUND CK# N/A | \$0.00 |
| TOBACCO TAX FUND CK# 3153 | \$9,135.00 |
| TVA TAX FUND CK# N/A | \$0.00 |
| TOTAL: | \$3,441,993.51 |

Scheduled Public Hearings: None

Staff Reports: None

Public Comment Period:

Eileen Nunnely with Caring Place on 216 Marengo Street in Florence came before the Commission to remind them of the adult day service facility re-opening in October at this location. Ms. Nunnely asked the Commission to join other municipalities in the area with a donation of ten thousand dollars toward this much needed service for the community.

Jimmy Glass, Mayor of Anderson, thanked the Commission for the job they do for Lauderdale County. Mayor Glass further thanked the Solid Waste Department, Road Department and Law Enforcement for everything they do for the community.

There being no further business to come before the Commission and upon a motion made by Commissioner Parker and seconded by Commissioner Hackworth, the meeting was duly adjourned until the next regular meeting subject to call.

LAUDERDALE COUNTY COMMISSION



 Joe Hackworth, Vice-Chairman



 Roger Garner, Commissioner



 Brad Holmes, Commissioner

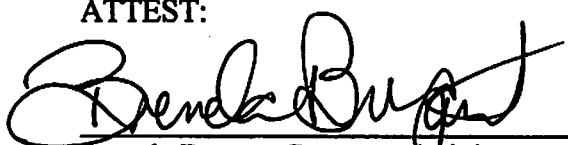


 Fay Parker, Commissioner



 Danny Pettus, Chairman

ATTEST:



 Brenda Bryant, County Administrator

**LAUDERDALE COUNTY COMMISSION
REGULAR MEETING AGENDA**

August 8th, 2022

A. OFFICIAL AGENDA

1. CALL TO ORDER AND WELCOME
2. CALL OF ROLL TO ESTABLISH QUORUM
3. INVOCATION AND PLEDGE OF ALLEGIANCE—Chairman Pettus
4. AWARDS AND PRESENTATIONS
5. PUBLIC COMMENTS ON AGENDA ITEMS

Per Rules of Procedure there is a three-minute time limit

B. REGULAR BUSINESS

1. Review and Motion to Consider Agenda Items
2. Approve minutes of last meeting
3. Resolution—Jail Camera Maintenance Contract
4. Resolution—City of Florence MOU for EMA Building
5. Resolution—Town of Lexington Donation
6. Resolution—Southern Health Partners Contract Renewal
7. Resolution—Singing River Disc Golf Donation
8. Resolution—Health Department Fees 2022-2023
9. Resolution—Whitten Contract Government Building
10. Audit and Approve Invoiced Bills

C. SCHEDULED PUBLIC HEARINGS – none

D. STAFF REPORTS

E. PUBLIC COMMENT PERIOD - Per Rules of Procedure, three-minute time limit

F. ADJOURN

STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

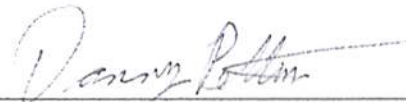
WHEREAS, the Lauderdale County Commission agrees to enter into a maintenance contract with Danmark Communications & Security for equipment associated with the recently awarded Bid LA 2022-18 "Detention Center Camera System"; and

WHEREAS, Danmark will perform quarterly walkthroughs, offer unlimited remote support, monitor cameras remotely and perform necessary onsite troubleshooting at a cost of three hundred thirty dollars per month.

NOW THEREFORE BE IT RESOLVED, by the Lauderdale County Commission, that the maintenance contract with Danmark Communication & Security is accepted and any budget amendment needed is approved.

Done this the 8th day of August, 2022.

LAUDERDALE COUNTY COMMISSION



Danny Pettus, Chairman



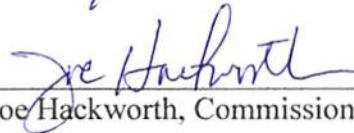
Roger Garner, Commissioner

-absent-

Brad Holmes, Commissioner



Fay Parker, Commissioner



Joe Hackworth, Commissioner

ATTEST:



Brenda Bryant, County Administrator

STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

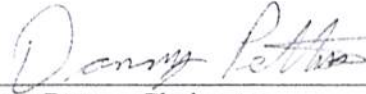
WHEREAS, Lauderdale County purchased property located at 102 Dr. Hicks Blvd in the City of Florence for two million four hundred ten thousand dollars from Wells Fargo to be used by the Florence-Lauderdale Emergency Management Agency (EMA); and

WHEREAS, a Memorandum of Understanding (MOU) will be entered into by Lauderdale County and the City of Florence regarding the purchase price and renovation monies on a 50/50 cost-share basis as detailed in the MOU.

NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission approves the MOU attached hereto and any budget amendment needed for this project is herein approved.

Done this the 8th of August, 2022.

LAUDERDALE COUNTY COMMISSION



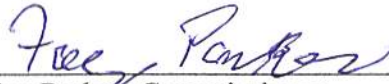
Danny Pettus, Chairman



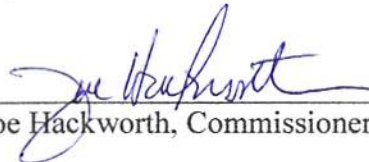
Roger Garner, Commissioner

-absent-

Brad Holmes, Commissioner

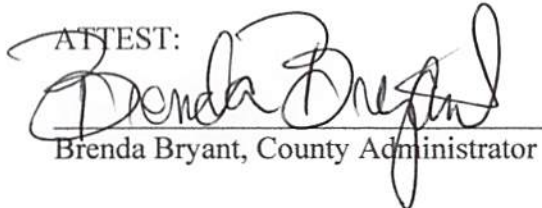


Fay Parker, Commissioner



Joe Hackworth, Commissioner

ATTEST:



Brenda Bryant, County Administrator

STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

WHEREAS, the travel and tourism industry in Lauderdale County is vital to our economic stability and growth, contributing to employment, economic prosperity, international trade and relations, peace understanding and goodwill; and

WHEREAS, every citizen benefits from the effects of travel and tourism. The industry substantially enhances our personal growth and education while promoting intercultural understanding and appreciation of Lauderdale County's geography, history, and culture.

NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission, in recognition of the 2022 Lexington Truck and Tractor Pull event scheduled for August 12th and 13th, hereby approves a donation of five thousand dollars to be paid to the Town of Lexington from the Tourism Fund. Any budget amendment needed is hereby authorized and approved.

Done this the 8th day of August, 2022.

LAUDERDALE COUNTY COMMISSION



Danny Pettus, Chairman



Roger Garner, Commissioner

-absent-

Brad Holmes, Commissioner



Fay Parker, Commissioner



Joe Hackworth, Commissioner

ATTEST:



Brenda Bryant, County Administrator

STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

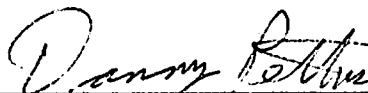
WHEREAS, there is an existing agreement in place between the Lauderdale County Commission and Southern Health Partners for medical care for the inmates at the Lauderdale County Detention Center; and

WHEREAS, the program will be continued for another year with a three percent increase to the base annualized fee for a monthly charge of forty-two thousand eight hundred ninety-one dollars and twenty-three cents and an annual outside cost pool limit, which remains unchanged at eighty-four thousand dollars.

NOW THEREFORE BE IT RESOLVED by the Lauderdale County Commission that the Agreement is hereby renewed for a period of one year to be effective January 16, 2023, and expire January 15, 2024, and any budget amendment necessary is herein approved.

Done this the 8th day of August, 2022.

LAUDERDALE COUNTY COMMISSION



Danny Pettus, Chairman



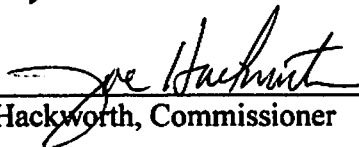
Roger Garner, Commissioner

- absent -

Brad Holmes, Commissioner

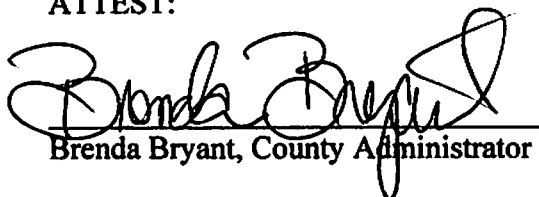


Fay Parker, Commissioner



Joe Hackworth, Commissioner

ATTEST:



Brenda Bryant, County Administrator

STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

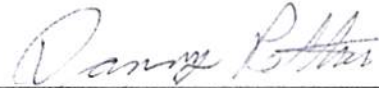
WHEREAS, the travel and tourism industry in Lauderdale County is vital to our economic stability and growth, contributing to employment, economic prosperity, peace, understanding and goodwill; and

WHEREAS, every citizen benefits from the effects of travel and tourism. The industry substantially enhances our personal growth and education while promoting intercultural understanding and appreciation of Lauderdale County's geography, history, and culture.

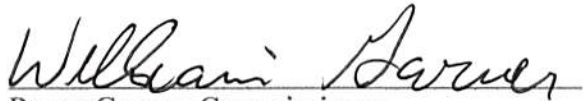
NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission hereby approves a donation of five hundred dollars to the Singing River Disc Golf, host of the Second Annual PDGA-sanctioned Disc Golf Tournament scheduled for September 24th, 2022, at Brush Creek Park. Donation will be paid from the Tourism Fund and any budget amendment needed is approved.

Done this the 8th day of August, 2022.

LAUDERDALE COUNTY COMMISSION



Danny Pettus, Chairman



Roger Garner, Commissioner

-absent-

Brad Holmes, Commissioner



Fay Parker, Commissioner



Joe Hackworth, Commissioner

ATTEST:



Brenda Bryant, County Administrator

STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

WHEREAS, the Lauderdale County Commission is authorized to set certain fees for services provided by the Lauderdale County Health Department pursuant to Legislative Act 81-207; and

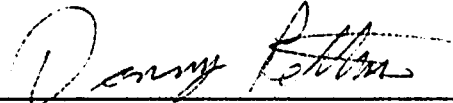
WHEREAS, the Alabama Department of Public Health has recommended that certain fees be charged for the fiscal year 2022-2023;

NOW THEREFORE BE IT RESOLVED that the recommended schedule of fees to be charged by the Lauderdale County Health Department for services rendered to the public be approved.

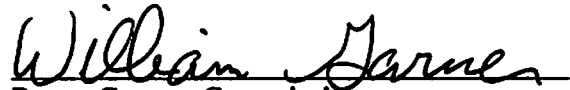
BE IT FURTHER RESOLVED that the resolution of the Lauderdale County Board of Health and the recommended listing of charges for public health services in Lauderdale County be attached and made a part of this resolution.

Adopted this the 8th day of August, 2022.

LAUDERDALE COUNTY COMMISSION



Danny Pettus, Chairman



Roger Garner, Commissioner

-absent-

Brad Holmes, Commissioner

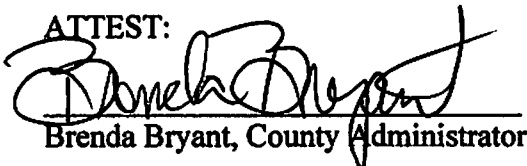


Fay Parker, Commissioner



Joe Hackworth, Commissioner

ATTEST:



Brenda Bryant, County Administrator

WIC Income Eligibility Guidelines
Effective June 1, 2022 - June 30, 2023

| Family Size | Annual | Monthly | Twice-Monthly | Bi-Weekly | Weekly |
|--|-----------------|----------------|----------------------|------------------|----------------|
| 1 | \$25,142 | \$2,096 | \$1,048 | \$967 | \$484 |
| 2 | \$33,874 | \$2,823 | \$1,412 | \$1,303 | \$652 |
| 3 | \$42,606 | \$3,551 | \$1,776 | \$1,639 | \$820 |
| 4 | \$51,338 | \$4,279 | \$2,140 | \$1,975 | \$988 |
| 5 | \$60,070 | \$5,006 | \$2,503 | \$2,311 | \$1,156 |
| 6 | \$68,802 | \$5,734 | \$2,867 | \$2,647 | \$1,324 |
| 7 | \$77,534 | \$6,462 | \$3,231 | \$2,983 | \$1,492 |
| 8 | \$86,266 | \$7,189 | \$3,595 | \$3,318 | \$1,659 |
| Each additional family member add | \$8,732 | \$728 | \$364 | \$336 | \$168 |

2022 Poverty Guidelines: 48 Contiguous States (all states except AK and HI)

Per Year

| Household/ Family Size | 25% | 50% | 75% | 100% | 125% | 133% | 135% | 138% | 150% | 175% | 180% | 185% | 200% | 225% | 250% |
|---------------------------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 1 | \$3,398 | \$6,795 | \$10,193 | \$13,590 | \$16,988 | \$18,075 | \$18,347 | \$18,754 | \$20,385 | \$23,783 | \$24,462 | \$25,142 | \$27,180 | \$30,578 | \$33,975 |
| 2 | \$4,578 | \$9,155 | \$13,733 | \$18,310 | \$22,888 | \$24,352 | \$24,719 | \$25,268 | \$27,465 | \$32,043 | \$32,958 | \$33,874 | \$36,620 | \$41,198 | \$45,775 |
| 3 | \$5,758 | \$11,515 | \$17,273 | \$23,030 | \$28,788 | \$30,630 | \$31,091 | \$31,781 | \$34,545 | \$40,303 | \$41,454 | \$42,606 | \$46,060 | \$51,818 | \$57,575 |
| 4 | \$6,938 | \$13,875 | \$20,813 | \$27,750 | \$34,688 | \$36,908 | \$37,463 | \$38,295 | \$41,625 | \$48,563 | \$49,950 | \$51,338 | \$55,500 | \$62,438 | \$69,375 |
| 5 | \$8,118 | \$16,235 | \$24,353 | \$32,470 | \$40,588 | \$43,185 | \$43,835 | \$44,809 | \$48,705 | \$56,823 | \$58,446 | \$60,070 | \$64,940 | \$73,058 | \$81,175 |
| 6 | \$9,298 | \$18,595 | \$27,893 | \$37,190 | \$46,488 | \$49,463 | \$50,207 | \$51,322 | \$55,785 | \$65,083 | \$66,942 | \$68,802 | \$74,380 | \$83,678 | \$92,975 |
| 7 | \$10,478 | \$20,955 | \$31,433 | \$41,910 | \$52,388 | \$55,740 | \$56,579 | \$57,836 | \$62,865 | \$73,343 | \$75,438 | \$77,534 | \$83,820 | \$94,298 | \$104,775 |
| 8 | \$11,658 | \$23,315 | \$34,973 | \$46,630 | \$58,288 | \$62,018 | \$62,951 | \$64,349 | \$69,945 | \$81,603 | \$83,934 | \$86,266 | \$93,260 | \$104,918 | \$116,575 |
| 9 | \$12,838 | \$25,675 | \$38,513 | \$51,350 | \$64,188 | \$68,296 | \$69,323 | \$70,863 | \$77,025 | \$89,863 | \$92,430 | \$94,998 | \$102,700 | \$115,538 | \$128,375 |
| 10 | \$14,018 | \$28,035 | \$42,053 | \$56,070 | \$70,088 | \$74,573 | \$75,695 | \$77,377 | \$84,105 | \$98,123 | \$100,926 | \$103,730 | \$112,140 | \$126,158 | \$140,175 |
| 11 | \$15,198 | \$30,395 | \$45,593 | \$60,790 | \$75,988 | \$80,851 | \$82,067 | \$83,890 | \$91,185 | \$106,383 | \$109,422 | \$112,462 | \$121,580 | \$136,778 | \$151,975 |
| 12 | \$16,378 | \$32,755 | \$49,133 | \$65,510 | \$81,888 | \$87,128 | \$88,439 | \$90,404 | \$98,265 | \$114,643 | \$117,918 | \$121,194 | \$131,020 | \$147,398 | \$163,775 |
| 13 | \$17,558 | \$35,115 | \$52,673 | \$70,230 | \$87,788 | \$93,406 | \$94,811 | \$96,917 | \$105,345 | \$122,903 | \$126,414 | \$129,926 | \$140,460 | \$158,018 | \$175,575 |
| 14 | \$18,738 | \$37,475 | \$56,213 | \$74,950 | \$93,688 | \$99,684 | \$101,183 | \$103,431 | \$112,425 | \$131,163 | \$134,910 | \$138,658 | \$149,900 | \$168,638 | \$187,375 |

Per Month

| Household/ Family Size | 25% | 50% | 75% | 100% | 125% | 133% | 135% | 138% | 150% | 175% | 180% | 185% | 200% | 225% | 250% |
|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|----------|----------|----------|----------|
| 1 | \$283 | \$566 | \$849 | \$1,133 | \$1,416 | \$1,506 | \$1,529 | \$1,563 | \$1,699 | \$1,982 | \$2,039 | \$2,095 | \$2,265 | \$2,548 | \$2,831 |
| 2 | \$381 | \$763 | \$1,144 | \$1,526 | \$1,907 | \$2,029 | \$2,060 | \$2,106 | \$2,289 | \$2,670 | \$2,747 | \$2,823 | \$3,052 | \$3,433 | \$3,815 |
| 3 | \$480 | \$960 | \$1,439 | \$1,919 | \$2,399 | \$2,552 | \$2,591 | \$2,648 | \$2,879 | \$3,359 | \$3,455 | \$3,550 | \$3,838 | \$4,318 | \$4,798 |
| 4 | \$578 | \$1,156 | \$1,734 | \$2,313 | \$2,891 | \$3,076 | \$3,122 | \$3,191 | \$3,469 | \$4,047 | \$4,163 | \$4,278 | \$4,625 | \$5,203 | \$5,781 |
| 5 | \$676 | \$1,353 | \$2,029 | \$2,706 | \$3,382 | \$3,599 | \$3,653 | \$3,734 | \$4,059 | \$4,735 | \$4,871 | \$5,006 | \$5,412 | \$6,088 | \$6,765 |
| 6 | \$775 | \$1,550 | \$2,324 | \$3,099 | \$3,874 | \$4,122 | \$4,184 | \$4,277 | \$4,649 | \$5,424 | \$5,579 | \$5,733 | \$6,198 | \$6,973 | \$7,748 |
| 7 | \$873 | \$1,746 | \$2,619 | \$3,493 | \$4,366 | \$4,645 | \$4,715 | \$4,820 | \$5,239 | \$6,112 | \$6,287 | \$6,461 | \$6,985 | \$7,858 | \$8,731 |
| 8 | \$971 | \$1,943 | \$2,914 | \$3,886 | \$4,857 | \$5,168 | \$5,246 | \$5,362 | \$5,829 | \$6,800 | \$6,995 | \$7,189 | \$7,772 | \$8,743 | \$9,715 |
| 9 | \$1,070 | \$2,140 | \$3,209 | \$4,279 | \$5,349 | \$5,691 | \$5,777 | \$5,905 | \$6,419 | \$7,489 | \$7,703 | \$7,916 | \$8,558 | \$9,628 | \$10,698 |
| 10 | \$1,168 | \$2,336 | \$3,504 | \$4,673 | \$5,841 | \$6,214 | \$6,308 | \$6,448 | \$7,009 | \$8,177 | \$8,411 | \$8,644 | \$9,345 | \$10,513 | \$11,681 |
| 11 | \$1,266 | \$2,533 | \$3,799 | \$5,066 | \$6,332 | \$6,738 | \$6,839 | \$6,991 | \$7,599 | \$8,865 | \$9,119 | \$9,372 | \$10,132 | \$11,398 | \$12,665 |
| 12 | \$1,365 | \$2,730 | \$4,094 | \$5,459 | \$6,824 | \$7,261 | \$7,370 | \$7,534 | \$8,189 | \$9,554 | \$9,827 | \$10,099 | \$10,918 | \$12,283 | \$13,648 |
| 13 | \$1,463 | \$2,926 | \$4,389 | \$5,853 | \$7,316 | \$7,784 | \$7,901 | \$8,076 | \$8,779 | \$10,242 | \$10,535 | \$10,827 | \$11,705 | \$13,168 | \$14,631 |
| 14 | \$1,561 | \$3,123 | \$4,684 | \$6,246 | \$7,807 | \$8,307 | \$8,432 | \$8,619 | \$9,369 | \$10,930 | \$11,243 | \$11,555 | \$12,492 | \$14,053 | \$15,615 |

INCOME SCHEDULE

| PERCENT OF FEE CHARGED | | | | | | | | | | | | | | | |
|---------------------------------|---------|---------------|--------|-----------------|---|-----------------|-----------|--|-----------------|-----------|------------------|---------------------------------|-----------|-----------|---------|
| | | 100% | | 75% | | 50% | | Use for Plan First Eligibility 146% * * | 25% | | 0% | | | | |
| SCALE CODE & PERCENT OF MAXIMUM | | | | | | | | | | | | SCALE CODE & PERCENT OF MAXIMUM | | | |
| Family Size | Range | A = over 250% | | B = 200% - 250% | | C = 150% - 200% | | | D = 100% - 150% | | E = 100% & under | | | | |
| 1 | Annual | \$ 33,976 | & Over | \$ 27,181 | - | \$ 33,975 | \$ 20,386 | - | \$ 27,180 | \$ 19,841 | \$ 13,591 | - | \$ 20,385 | \$ 13,590 | & under |
| | Monthly | \$ 2,831 | & Over | \$ 2,265 | - | \$ 2,831 | \$ 1,699 | - | \$ 2,265 | \$ 1,653 | \$ 1,133 | - | \$ 1,699 | \$ 1,133 | & under |
| | Weekly | \$ 653 | & Over | \$ 523 | - | \$ 653 | \$ 392 | - | \$ 523 | \$ 382 | \$ 261 | - | \$ 392 | \$ 261 | & under |
| 2 | Annual | \$ 45,776 | & Over | \$ 36,621 | - | \$ 45,775 | \$ 27,466 | - | \$ 36,620 | \$ 26,733 | \$ 18,311 | - | \$ 27,465 | \$ 18,310 | & under |
| | Monthly | \$ 3,815 | & Over | \$ 3,052 | - | \$ 3,815 | \$ 2,289 | - | \$ 3,052 | \$ 2,228 | \$ 1,526 | - | \$ 2,289 | \$ 1,526 | & under |
| | Weekly | \$ 880 | & Over | \$ 704 | - | \$ 880 | \$ 528 | - | \$ 704 | \$ 514 | \$ 352 | - | \$ 528 | \$ 352 | & under |
| 3 | Annual | \$ 57,576 | & Over | \$ 46,061 | - | \$ 57,575 | \$ 34,546 | - | \$ 46,060 | \$ 33,624 | \$ 23,031 | - | \$ 34,545 | \$ 23,030 | & under |
| | Monthly | \$ 4,798 | & Over | \$ 3,838 | - | \$ 4,798 | \$ 2,879 | - | \$ 3,838 | \$ 2,802 | \$ 1,919 | - | \$ 2,879 | \$ 1,919 | & under |
| | Weekly | \$ 1,107 | & Over | \$ 886 | - | \$ 1,107 | \$ 664 | - | \$ 886 | \$ 647 | \$ 443 | - | \$ 664 | \$ 443 | & under |
| 4 | Annual | \$ 69,376 | & Over | \$ 55,501 | - | \$ 69,375 | \$ 41,626 | - | \$ 55,500 | \$ 40,515 | \$ 27,751 | - | \$ 41,625 | \$ 27,750 | & under |
| | Monthly | \$ 5,781 | & Over | \$ 4,625 | - | \$ 5,781 | \$ 3,469 | - | \$ 4,625 | \$ 3,376 | \$ 2,313 | - | \$ 3,469 | \$ 2,313 | & under |
| | Weekly | \$ 1,334 | & Over | \$ 1,067 | - | \$ 1,334 | \$ 801 | - | \$ 1,067 | \$ 779 | \$ 534 | - | \$ 800 | \$ 534 | & under |
| 5 | Annual | \$ 81,176 | & Over | \$ 64,941 | - | \$ 81,175 | \$ 48,706 | - | \$ 64,940 | \$ 47,406 | \$ 32,471 | - | \$ 48,705 | \$ 32,470 | & under |
| | Monthly | \$ 6,765 | & Over | \$ 5,412 | - | \$ 6,765 | \$ 4,059 | - | \$ 5,412 | \$ 3,951 | \$ 2,706 | - | \$ 4,059 | \$ 2,706 | & under |
| | Weekly | \$ 1,561 | & Over | \$ 1,249 | - | \$ 1,561 | \$ 937 | - | \$ 1,249 | \$ 912 | \$ 624 | - | \$ 937 | \$ 624 | & under |
| 6 | Annual | \$ 92,976 | & Over | \$ 74,381 | - | \$ 92,975 | \$ 55,786 | - | \$ 74,380 | \$ 54,297 | \$ 37,191 | - | \$ 55,785 | \$ 37,190 | & under |
| | Monthly | \$ 7,748 | & Over | \$ 6,198 | - | \$ 7,748 | \$ 4,649 | - | \$ 6,198 | \$ 4,525 | \$ 3,099 | - | \$ 4,649 | \$ 3,099 | & under |
| | Weekly | \$ 1,788 | & Over | \$ 1,430 | - | \$ 1,788 | \$ 1,073 | - | \$ 1,430 | \$ 1,044 | \$ 715 | - | \$ 1,073 | \$ 715 | & under |
| 7 | Annual | \$ 104,776 | & Over | \$ 83,821 | - | \$ 104,775 | \$ 62,866 | - | \$ 83,820 | \$ 61,189 | \$ 41,911 | - | \$ 62,865 | \$ 41,910 | & under |
| | Monthly | \$ 8,731 | & Over | \$ 6,985 | - | \$ 8,731 | \$ 5,239 | - | \$ 6,985 | \$ 5,099 | \$ 3,493 | - | \$ 5,239 | \$ 3,493 | & under |
| | Weekly | \$ 2,015 | & Over | \$ 1,612 | - | \$ 2,015 | \$ 1,209 | - | \$ 1,612 | \$ 1,177 | \$ 806 | - | \$ 1,209 | \$ 806 | & under |
| 8 | Annual | \$ 116,576 | & Over | \$ 93,261 | - | \$ 116,575 | \$ 69,946 | - | \$ 93,260 | \$ 68,080 | \$ 46,631 | - | \$ 69,945 | \$ 46,630 | & under |
| | Monthly | \$ 9,715 | & Over | \$ 7,772 | - | \$ 9,715 | \$ 5,829 | - | \$ 7,772 | \$ 5,673 | \$ 3,886 | - | \$ 5,829 | \$ 3,886 | & under |
| | Weekly | \$ 2,242 | & Over | \$ 1,793 | - | \$ 2,242 | \$ 1,345 | - | \$ 1,793 | \$ 1,309 | \$ 897 | - | \$ 1,345 | \$ 897 | & under |
| Each add'l member | Annual | \$ 11,801 | & Over | \$ 9,441 | - | \$ 11,800 | \$ 7,081 | - | \$ 9,440 | \$ 6,891 | \$ 4,721 | - | \$ 7,080 | \$ 4,720 | & under |
| | Monthly | \$ 983 | & Over | \$ 787 | - | \$ 983 | \$ 590 | - | \$ 787 | \$ 574 | \$ 393 | - | \$ 590 | \$ 393 | & under |
| | Weekly | \$ 227 | & Over | \$ 182 | - | \$ 227 | \$ 136 | - | \$ 182 | \$ 133 | \$ 91 | - | \$ 136 | \$ 91 | & under |

Based on DHHS Poverty Guidelines

* Effective January 12, 2022

ENVIRONMENTAL FEES

| | | | |
|-----|---|--------|-----|
| 600 | Site Evaluations: Individual Dwelling or commercial 500 gallons or less per day, standard systems | \$150 | () |
| 602 | On-site Sewage Permit Application - Dwelling - Small Flow - 1200 or less GPD (gallons per day) | \$ 50 | () |
| 604 | On-site Sewage Permit Application - Dwelling - Small Flow - 1200 or less GPD (gallons per day) Engineered | \$ 60 | () |
| 606 | On-site Sewage Permit Application - Establishment - Small Flow - 1200 or less GPD (gallons per day) | \$ 60 | () |
| 608 | On-site Sewage Permit Application - Commercial - Large Flow - 1201 - 4999 GPD (gallons per day) | \$120 | () |
| 610 | On-site Sewage Permit Application - Commercial - Large Flow - 5000 - 9999 GPD (gallons per day) | \$300 | () |
| 612 | On-site Sewage Permit Application - Establishment - Small Flow - 1200 or less GPD (gallons per day) Engineered | \$120 | () |
| 614 | Onsite Sewage Permit Application - Commercial - Alternative - 501 or more GPD (gallons per day) | \$300 | () |
| 615 | On-site Sewage Permit Application - Commercial - Experimental any size | \$325 | () |
| 616 | Preparation of Loan forms | \$ 30 | () |
| 618 | Private water (homeowner collects sample) stamp \$5 + \$ 15 | | () |
| 619 | Private water sample (Env. Collects sample) | \$30 | () |
| 620 | Notice of Intent - Phase 1 Large Flow Development - 1201 or more GPD | \$ 75 | () |
| 622 | Site Preparation Plan - Phase 3 Large Flow Development - 1201 or more GPD \$150 minimum, \$10 per lot, beyond 10 lots | \$150+ | () |
| 623 | Certification of existing and previously approved system | \$ 50 | () |
| 624 | Certification of unapproved existing systems for loan application (Includes excavation) | \$300 | () |
| 625 | Temporary License for Tattoo Facility (Graduated fee based on day of event) | \$ 50 | () |
| 626 | Cemetery Review | \$ 75 | () |
| 630 | Plumbing Inspection and Permit | \$ 50 | () |
| 631 | Temporary Food Service \$10/day Min. | \$ 30 | () |
| 632 | Plan Review for small commercial Establishment | \$ 50 | () |
| 633 | Plan review for large commercial Establishment | \$100 | () |
| 634 | Food Handler's Permit (where program exists) per person | \$ 10 | () |
| 635 | Record search for fee permits, records of inspection or permit application | \$ 40 | () |

County _____ Date _____ Receipt# _____
 Individual/Establishment _____ Permit# _____

| County | Individual/Establishment | Date | Receipt# | Permit# |
|--------|--|------|----------|------------|
| 683 | Application for Body Art Operator's Permit | | | \$ 25 () |
| 681 | Late Penalty Fee charge | | | \$ 40 () |
| 678 | Frozen Dessert Machine operating permit | | | \$100 () |
| 677 | Priority Category 2- Limited foodservice and mobile foodservice | | | \$ 30 () |
| 676 | Priority Category 3- Retail Food stores more than 2,500 sq ft devoted to retail food store operations (doesn't include limited food) | | | \$150 () |
| 674 | Priority Category 3- Retail Food 2,500 sq. ft or less devoted to retail food store operation (doesn't include limited food) | | | \$ 50 () |
| 672A | Priority Category 4- Foodservice 76 or more seats | | | \$225 () |
| 672 | Priority Category 3- Foodservice 76 or more seats | | | \$225 () |
| 670A | Priority Category 4- Foodservice 26- 75 seats | | | \$150 () |
| 670 | Priority Category 3- Foodservice 26- 75 seats | | | \$150 () |
| 668A | Priority Category 4- Foodservice 0 - 25 seats | | | \$ 75 () |
| 668 | Priority Category 3- Food Service 0 - 25 seats | | | \$ 75 () |
| 666 | Resident and day camp 51 or persons | | | \$ 75 () |
| 664 | Resident and day camp 0 - 50 persons | | | \$ 75 () |
| 662 | Hotels/Motels 51 or more Rooms | | | \$225 () |
| 660 | Hotels/Motels 21 - 50 Rooms | | | \$150 () |
| 659 | Hotels/Motels 1 - 20 Rooms | | | \$ 75 () |
| 658 | Vending commissaries: Annual gross sales \$10,000,000+ | | | \$135 () |
| 656 | Vending commissaries: Annual gross sales \$5,000,000+ | | | \$ 75 () |
| 654 | Vending commissaries: Annual gross sales \$0-4,999,999 | | | \$ 40 () |
| 653 | Body Art/Tattoo License (Renewal \$200) | | | \$250 () |
| 652 | Food Processors: Annual gross sales \$10,000,000 or more | | | \$750 () |
| 650 | Food Processors: Annual gross sales \$5,000,000-\$9,999,999 | | | \$450 () |
| 649 | Food Processors: Annual gross sales \$1,000,000-\$4,999,999 | | | \$300 () |
| 648 | Food Processors: Annual gross sales \$0 - \$999,999 | | | \$ 150 () |
| 647 | Day care center permit, adult & child (more than 40) | | | \$150 () |
| 646 | Applications for Day Care Centers permit (40 or less) | | | \$ 75 () |
| 645 | Application for land farming permit/land farming septage | | | \$150 () |
| 644 | Application for solid waste collection permit per truck/vehicle | | | \$90 () |
| 643 | Solid waste exception permit: individual household limited to \$10 by Act # 89-630 | | | \$10 () |
| 642 | Application for swimming pool | | | \$ 75 () |
| 641 | Application for solid waste transfer, processing facilities | | | \$150 () |
| 638 | Application for Septic Tank Manufacturer (minimum) \$35 each additional series | | | \$150 () |
| 636 | Application for Sewage Tank Pumper Permit per truck | | | \$ 50 () |

STATE OF ALABAMA §

LAUDERDALE COUNTY §

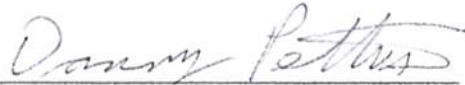
RESOLUTION

WHEREAS, Lauderdale County will enter into a contract with Robert Whitten, Architect, for improvements to be made to the Government Building located at 102 South Court Street in Florence.


NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission approves the attached contract and any budget amendment needed for this project.

Done this the 8th of August, 2022.

LAUDERDALE COUNTY COMMISSION



Danny Pettus, Chairman



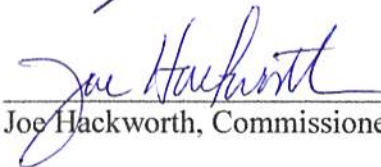
Roger Garner, Commissioner

- absent -

Brad Holmes, Commissioner

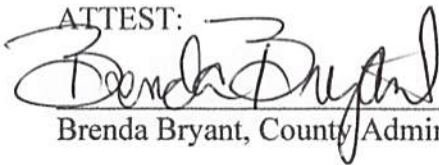


Fay Parker, Commissioner



Joe Hackworth, Commissioner

ATTEST:



Brenda Bryant, County Administrator