

STATE OF ALABAMA §

LAUDERDALE COUNTY §

The Lauderdale County Commission convened at the Lauderdale County Courthouse in the City of Florence, Alabama, at 5:00 p.m. on the 27<sup>th</sup> day of April, 2021. The meeting was called to order by the Chairman of the Lauderdale County Commission, Danny Pettus. Upon roll call the following members answered present:

Danny Pettus	Chairman
Brad Holmes	Commissioner, District 1
Roger Garner	Commissioner, District 1
Joe Hackworth	Commissioner, District 2
Fay Parker	Commissioner, District 2
Legal Counsel:	
Christopher A. Smith	County Attorney

Chairman Danny Pettus, upon declaration of a quorum being present, opened the meeting for the transaction of business.

The invocation and Pledge of Allegiance were delivered by Commissioner Holmes.

Awards and Presentations: None

Public Comments on Agenda Items: None

Commissioner Holmes moved, seconded by Commissioner Parker that all items listed on the regular business agenda be approved for immediate consideration. There being no discussion and upon a vote taken, motion unanimously approved. Agenda is herein recorded and made a part of these minutes.

Commissioner Hackworth moved, seconded by Commissioner Garner that the minutes of the last regular meeting of the Commission be approved for recording. There being no discussion and upon vote taken, motion unanimously approved.

Commissioner Parker moved, seconded by Commissioner Garner to approve a resolution to authorize renewal of Bid LA 2020-7 "Cleaning Products Requiring Dispensers". Ecolab of St. Paul, Minnesota, has agreed to continue pricing provided in their original bid for another year. The renewal period will be May 1<sup>st</sup>, 2021, through April 30<sup>th</sup>, 2022. There being no discussion and upon a vote taken, motion unanimously approved. Resolution is herein recorded and made part of these minutes.

Commissioner Parker moved, seconded by Commissioner Hackworth to approve a resolution to authorize the Commission to enter into a Memorandum of Understanding with the City of Florence and the Lauderdale County Community Corrections Authority. This Memorandum of Understanding outlines the terms and details of a joint effort to use a portion of the Lauderdale County Work Release Center as a holding facility for misdemeanor and nonviolent offenders in order to avoid jail overcrowding once staffing and court procedures return to normal

levels following COVID-19 restrictions. There being no discussion and upon a vote taken, motion unanimously approved. Resolution and MOU are herein recorded and made part of these minutes.

Commissioner Parker moved, seconded by Commissioner Garner to approve a resolution to authorize the Lauderdale County Solid Waste Department to order two garbage trucks from Southland Transportation Group in Madison, Alabama. The trucks were originally approved to be purchased from Houston Freightliner and, due to lack of availability, the order has been cancelled with Houston Freightliner. The Solid Waste Department will purchase two International 2022 HX620 SBA trucks with a Cummins X15 430 horsepower motor and 25-yard rear loader McNeilus collection bed. The total cost, including extended warranties, is four hundred eighty-four thousand one hundred forty-five dollars and twenty cents and any budget amendment needed is approved. There being no discussion and upon a vote taken, motion unanimously approved. Resolution is herein recorded and made part of these minutes.

Commissioner Hackworth moved, seconded by Commissioner Parker to approve a resolution to authorize the Lauderdale County Sheriff's Department to purchase four 2021 Chevy Tahoe vehicles from Donohoo Chevrolet or Fort Payne, Alabama. The equipment for the vehicles will be purchased from Mobile Communications of Huntsville, Alabama. The total price for vehicles and equipment is one hundred seventy-five thousand two hundred fifty-nine dollars. Commissioner Holmes stated that he is in favor of this purchase but wanted to make everyone aware that certain microprocessors needed to complete the manufacturing of these vehicles is currently in short-supply and the vehicles may not be ready prior to the last quarter of 2021, which begins our new fiscal year. He further stated that this shortage needs to be considered in any future purchases that may be listed in the upcoming 2022 fiscal year budget. There being no further discussion and upon a vote taken, motion unanimously approved. Resolution is herein recorded and made part of these minutes.

Commissioner Holmes moved, seconded by Commissioner Garner to approve a resolution to authorize the completion of the CDBG-CV Grant application for program funds through the State of Alabama's Community Development Block Grant Program. The Commission approves any budget amendment needed for the financial management of this grant. There being no discussion and upon a vote taken, motion unanimously approved. Resolution is herein recorded and made part of these minutes.

Commissioner Garner moved, seconded by Commissioner Hackworth to approve a resolution to authorize the installation and monthly monitoring agreement with Certified Alarms Company of Alabama, Inc., for the alarm system installed to protect the two COVID mobile vaccination stations. The cost for installing both systems is three thousand nine hundred eighty dollars and forty-two cents plus thirty dollars per month per unit for the monitoring service for the duration of the project. Any budget amendment needed is also approved. Commissioner Hackworth asked EMA Director, George Grabryan, if we would be required to pay the monthly monitoring fee once the COVID vaccination project ends. Mr. Grabryan stated that once the project ends, we would no longer be required to pay for the monitoring. There being no further discussion and upon a vote taken, motion unanimously approved. Resolution is herein recorded and made part of these minutes.

Commissioner Parker moved, seconded by Commissioner Holmes to approve a resolution authorizing the Lauderdale County Road Department to enter into an agreement with the Florence Utilities Gas Department. The Agreement for Payment of Gas Line Project Cost is related to the County Road 16 Bridge Over Cypress Creek Project. Replacement of existing gas lines is required and the County agrees to pay one hundred forty-six thousand three hundred eighty-five dollars and Florence Utilities Gas Department agrees to reimburse the County for any amount that exceeds this amount. The Commission approves any budget amendment needed for this process. Commissioner Holmes stated that as we have followed the State recommendations regarding this

bridge project, we have encountered many obstacles, but it now seems that we may be reaching the end of the process with no further unseen charges. There being no further discussion and upon a vote taken, motion unanimously approved. Resolution and agreement are herein recorded and made part of these minutes.

In compliance with bid laws of the State of Alabama, sealed bids were advertised for Bid LA 2021-7 "Cleaning & Chemical Products". Bids were received and publicly read aloud on April 22<sup>nd</sup>, 2021. Chairman Pettus asked Lauderdale County Administrator, Brenda Bryant, for her recommendation. Ms. Bryant stated that most items were quoted at a lesser cost from American Paper & Twine and we will award the bid to them; however, this will not prevent us from purchasing items from Ginesis, as needed. Commissioner Parker motioned, seconded by Commissioner Garner to award the bid to American Paper & Twine. There being no discussion and upon a vote taken, motion unanimously approved. Bid is awarded to American Paper & Twine of Muscle Shoals, Alabama. Bid tabulation sheet is recorded and made part of these minutes.

All invoiced bills were audited, allowed and ordered to be paid upon by a motion made by Commissioner Hackworth and seconded by Commissioner Garner. There being no discussion and upon a vote taken, motion unanimously approved.

**CHECKS ISSUED APRIL 12, 2021 THROUGH APRIL 26, 2021**

<b>GENERAL-SPECIAL CHECK #57501-57549</b>	<b>\$927,808.27</b>
<b>AGRI-BUSINESS FUND CHECK #3876-3879</b>	<b>\$502.50</b>
<b>LEPA FUND CHECK #8565-8572</b>	<b>\$5,252.55</b>
<b>GASOLINE TAX FUND CHECK #17783-17796</b>	<b>\$204,236.83</b>
<b>PUBLIC BLDG., R &amp; B SPECIAL CHECK #N/A</b>	<b>\$0.00</b>
<b>PUBLIC HIGHWAY &amp; TRAFFIC FUND CHECK #N/A</b>	<b>\$0.00</b>
<b>AL. TRUST CAPITAL IMPROVEMENT FUND CHECK #N/A</b>	<b>\$0.00</b>
<b>RRR GASOLINE TAX FUND CHECK #709</b>	<b>\$28,136.58</b>
<b>REAPPRAISAL FUND CHECK #12034-12042</b>	<b>\$53,378.57</b>
<b>REAPPRAISAL MONEY MARKET CHECK #590</b>	<b>\$200,000.00</b>
<b>TOURISM, REC. &amp; CONVENTION FUND CHECK #562-563</b>	<b>\$4,750.00</b>
<b>RSVP FUND CHECK #17708-17715</b>	<b>\$2,193.90</b>

CHILD PROTECTION FUND CHECK #1251	\$1,894.82
REBUILD ALABAMA GAS TAX FUND CHECK #N/A	\$0.00
REBUILD ALABAMA DIESEL TAX FUND CHECK #N/A	\$0.00
FEDERAL AID EXCHANGE FUND CHECK #N/A	\$0.00
WORKPLACE DEVELOPMENT CENTER FUND CHECK #N/A	\$0.00
SPECIAL GRANTS FUND CHECK #N/A	\$0.00
CDBG FUND CHECK #N/A	\$0.00
SOLID WASTE FUND CHECK #8367-8381	\$245,518.42
ACCOUNT PAYABLE FUND CHECK #44137-44184	\$300,012.96
FIRE PROTECTION FEE FUND CHECK #4760-4773	\$51,915.92
INDUSTRIAL DEVELOPMENT TAX FUND CHECK #N/A	\$0.00
TOBACCO TAX FUND CHECK #N/A	\$0.00
TVA TAX FUND CHECK #6077-6089	\$353,199.43
TOTAL:	\$2,378,800.75

Scheduled Public Hearings: None

Staff Reports: None

Public Comment Period:

Kay Allen Stevens of 483 Arnold Lane in Florence distributed a document to all Commissioners relating to her recent petition to remove a stop sign located at the intersection of Arnold Lane and County Road 310. She made a statement about the stop sign not being necessary and being a waste of taxpayer money. She further complained of the decision-making process regarding this situation. Her document and petition are made part of these minutes.

Pamela McInish of 126 Arnold Lane in Florence stated that she supports the installation of the stop sign which resolves the safety hazard of limited sight distance when approaching this intersection. Ms. McInish further stated that she appreciates the hard work of the Commission and their concern for the safety of the community.

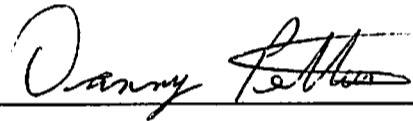
Col. Jerry Clemmons of 2488 County Road 52 in Florence thanked the Commission for their efforts in upholding the law and abiding by our constitution in their positions leading this County. Mr. Clemmons further stated that he appreciates our law enforcement and garbage pickup and our right to speak in a forum such as this.

Mayor Jimmy Glass of Anderson thanked the Commissioners for their support of the upcoming Anderson Founders Day Celebration on May 15<sup>th</sup> and invited everyone present to attend. Mayor Glass further stated that he appreciates the law enforcement contract the Town of Anderson has with Lauderdale County, which he feels is a godsend to the community.

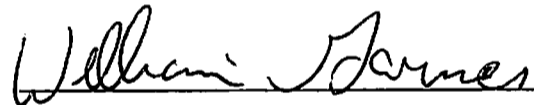
Commissioner Holmes stated that he wanted to address the Arnold Lane stop sign issue and alleviate any concerns regarding how the Commission does business or spends money. Mr. Holmes asked Lauderdale County Road Department Engineer, Eric Hill, if the Arnold Lane intersection was fully investigated prior to installing the stop sign. Mr. Hill stated that a full investigation was conducted and all criteria were met regarding site distance visibility limitations and it was determined that a stop sign is needed at the intersection of Arnold Lane and County Road 310. Commissioner Holmes thanked everyone for their input regarding this issue.

There being no further business to come before the Commission and upon a motion made by Commissioner Garner and seconded by Commissioner Parker, the meeting was duly adjourned until the next regular meeting subject to call.

LAUDERDALE COUNTY COMMISSION



Danny Pettus, Chairman



Roger Garner, Commissioner

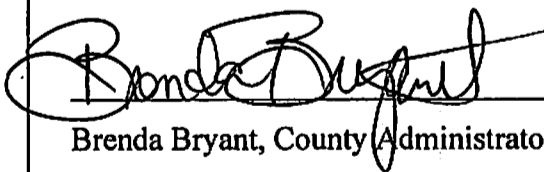
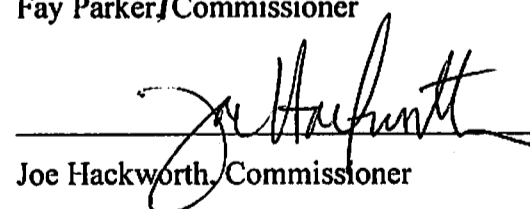
absent

Brad Holmes, Commissioner



Fay Parker, Commissioner

ATTEST:

  
Brenda Bryant, County Administrator  
Joe Hackworth, Commissioner

**LAUDERDALE COUNTY COMMISSION**  
**REGULAR MEETING AGENDA**  
**April 27<sup>th</sup>, 2021**

**A. OFFICIAL AGENDA**

1. CALL TO ORDER AND WELCOME
2. CALL OF ROLL TO ESTABLISH QUORUM
3. INVOCATION AND PLEDGE OF ALLEGIANCE- Commissioner Holmes
4. AWARDS AND PRESENTATIONS
5. PUBLIC COMMENTS ON AGENDA ITEMS

Per Rules of Procedure there is a three-minute time limit

**B. REGULAR BUSINESS**

1. Review and Motion to Consider Agenda Items
2. Approve minutes of last meeting
3. Resolution—Ecolab Cleaning Bid Renewal
4. Resolution—Community Corrections MOU
5. Resolution—Solid Waste Garbage Trucks
6. Resolution—Sheriff Vehicles
7. Resolution—CDBG Grant Approval
8. Resolution—COVID-19 Mobile Clinic Alarms
9. Resolution—Florence Gas Department Agreement
10. BID NO LA 2021-7 “Cleaning & Chemical Products”
11. Audit and Approve Invoiced Bills

**C. SCHEDULED PUBLIC HEARINGS – none**

**D. STAFF REPORTS**

**E. PUBLIC COMMENT PERIOD (Per Rules of Procedure there is a three-minute time limit)**

**F. ADJOURN**

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STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

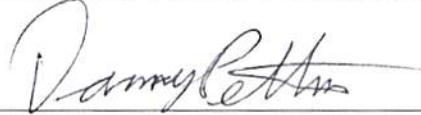
WHEREAS, Bid LA 2020-7 "Cleaning Products Requiring Dispensers" was awarded to Ecolab of St. Paul, Minnesota, in May 2020; and

WHEREAS, by written confirmation, Ecolab has agreed to continue the pricing provided in the original bid for a second term beginning May 1<sup>st</sup>, 2021, through April 30<sup>th</sup>, 2022.

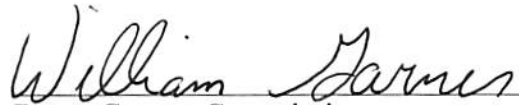
NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission does herein agree to renew Bid LA 2020-7 "Cleaning Products Requiring Dispensers" for a period of one year under the same terms and conditions stated in the original bid.

Done this the 27<sup>th</sup> day of April, 2021.

LAUDERDALE COUNTY COMMISSION



Danny Pettus, Chairman



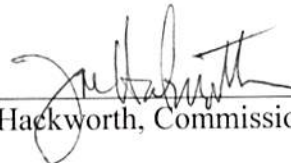
Roger Garner, Commissioner



Brad Holmes, Commissioner

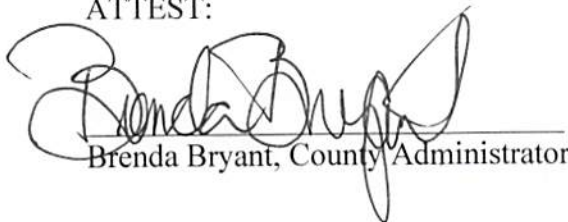


Fay Parker, Commissioner



Joe Hackworth, Commissioner

ATTEST:



Brenda Bryant, County Administrator

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STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

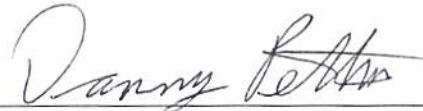
WHEREAS, the Lauderdale County Commission is entering into a Memorandum of Understanding with the City of Florence and the Lauderdale County Community Corrections Authority; and

WHEREAS, the Memorandum of Understanding outlines the terms and details of a joint effort to use a portion of the Lauderdale County Work Release Center as a holding facility for misdemeanor and nonviolent offenders in order to avoid jail overcrowding once staffing and court procedures return to normal levels following COVID-19 restrictions.

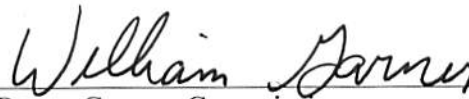
NOW THEREFORE BE IT RESOLVED, by the Lauderdale County Commission, to approve the terms and conditions of this Memorandum of Understanding.

Done this the 27<sup>th</sup> day of April, 2021.

LAUDERDALE COUNTY COMMISSION



Danny Pettus, Chairman



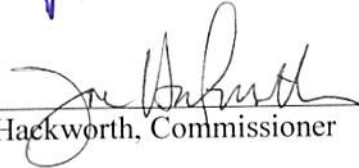
Roger Garner, Commissioner



Brad Holmes, Commissioner

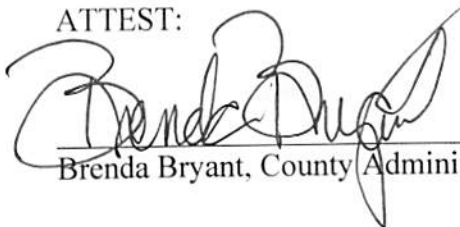


Fay Parker, Commissioner



Joe Hackworth, Commissioner

ATTEST:



Brenda Bryant, County Administrator

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## **MEMORANDUM OF UNDERSTANDING**

### **PARTIES**

The parties to this memorandum of understanding are the Lauderdale County Commission, hereinafter referred to as "county"; the municipality of Florence, hereinafter referred to as "city"; and the Lauderdale County Community Corrections Authority, hereinafter referred to as "authority".

### **PURPOSE**

The purpose of this Memorandum of Understanding is to set out the terms upon which a portion of the work release center shall be used as a holding facility for misdemeanor and nonviolent defendants. The use of the work release center for this purpose will help reduce overcrowding at the jail and allow the Sheriff's Department of Lauderdale County to house more prisoners while practicing their previously established Covid-19 procedures.

### **STAFFING**

The authority will provide staffing for the use of a portion of the work release center to house misdemeanor and nonviolent defendants from its existing staff which heretofore had been laid off from work due to Covid-19 and the suspension of the work release center due to Covid-19. The staff working with defendants in the portion of the work release center designated for said use, shall answer to their superiors within the authority and the Sheriff of Lauderdale County through his jail personnel and detention center director.

### **COST SHARING**

The cost for staffing the work release center to be used to house misdemeanor and nonviolent defendants by the Sheriff of Lauderdale County shall be shared between the county and the city. The authority shall continue to pay its staff but the payroll for the staff working the aforementioned portion of the work release center for the stated purpose in this MOU shall be reimbursed with payments from the county and the city based on the following percentage breakdown: 70% County and 30% from the city. Based on historical data, it is estimated that the monthly payroll cost is approximately \$24,500. For each pay period payroll, the authority shall

*see 5-12-21  
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bill the county for 70% of the costs and the city for 30% by invoicing the City of Florence, c/o Shannon Olive and the County c/o Brenda Bryant. The invoices are due and payable upon receipt and in no event greater than 30 days after receipt.

### **TERM & REVIEW**

This agreement shall continue between the parties to this MOU until termination by one of the participating members. There shall be a review of this MOU after 90 days. The review shall be held after notice is given to the participating parties to this MOU and each entity shall have a representative at said review. The purpose of the review shall be to determine the effectiveness of this agreement and whether the agreement shall extend to another mutually agreed review date.

### **TERMINATION**

Any party to this MOU may terminate said MOU after giving a 30 day written termination to all parties involved. After the agreement is terminated, the staffing at the work release center will remain the sole responsibility of the authority and any use of said work release center after termination shall return to the Authority for operation of the Work Release Program.

### **NOTICE**

Notice to the parties of this memorandum of understanding shall be sent to the following addresses:

Lauderdale County Commission  
ATTN: Brenda Bryant, County Administrator  
200 S Court St # 303  
Florence, AL 35630

City of Florence  
ATTN: Shannon Olive  
P.O. Box 98  
Florence, AL 35631

Lauderdale County Community Corrections Authority  
ATTN: Darryl Williams  
200 S Court Street  
Florence, AL 35630

Done and agreed to:

LAUDERDALE COUNTY COMMISSION

4/27/21  
Date

Brandi Bryant  
Witness

Danny Petter  
Chairman

FLORENCE CITY COUNCIL

4/27/21  
Date

Shana Thompson  
Witness

Att  
Mayor Betterton

LAUDERDALE COUNTY COMMUNITY CORRECTIONS AUTHORITY

4/28/21  
Date

Shana Thompson  
Witness

J. Will  
Chairman

STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

WHEREAS, the Lauderdale County Commission previously approved for the Solid Waste Department to purchase two refuse trucks from Houston Freightliner; and

WHEREAS, purchase needs to be made from a different vendor in order to obtain the much-needed items earlier than the previously approved vendor can provide; and


WHEREAS, the Solid Waste department will purchase two International 2022 HX620 SBA trucks with a Cummins X15 430 horsepower motor and 25-yard rear loader McNeilus collection bed from Southland Transportation Group in Madison, Alabama.

WHEREAS, the two garbage trucks will cost a total of four hundred eighty-four thousand one hundred forty-five dollars and twenty cents, including extended warranties.

NOW THEREFORE BE IT RESOLVED by the Lauderdale County Commission that the Lauderdale County Solid Waste Department may purchase these items and any budget amendment necessary is hereby authorized and approved.

Done this the 27<sup>th</sup> day of April, 2021.


LAUDERDALE COUNTY COMMISSION

  
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Danny Pettus, Chairman

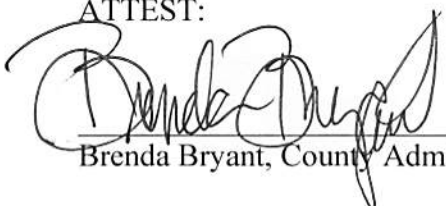
  
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Roger Garner, Commissioner

  
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Brad Holmes, Commissioner

  
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Fay Parker, Commissioner

  
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Joe Hackworth, Commissioner

ATTEST:

  
\_\_\_\_\_  
Brenda Bryant, County Administrator

rec 5-12-21  
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STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

WHEREAS, the Lauderdale County Commission in cooperation with the Lauderdale County Sheriff's Department desires to act in the best interest of the citizens of Lauderdale County, including maintaining a well-functioning fleet of service vehicles, and

WHEREAS it has been determined that four 2021 Chevy Tahoe vehicles will be purchased from Donohoo Chevrolet, LLC, of Fort Payne, Alabama, at a unit price of thirty-five thousand dollars for a total purchase price of one hundred forty thousand dollars; and

WHEREAS, equipment for the vehicles will be purchased from Mobile Communications of Huntsville, Alabama, at a total cost of thirty-five thousand two hundred fifty-nine dollars.

NOW THEREFORE BE IT RESOLVED, by the Lauderdale County Commission that the aforementioned vehicles be purchased and equipped for a total price of one hundred seventy-five thousand two hundred fifty-nine dollars.

BE IT FURTHER RESOLVED that any necessary budget amendment is herein authorized and approved for the financial management of this purchase.

Done this the 27<sup>th</sup> day of April, 2021.

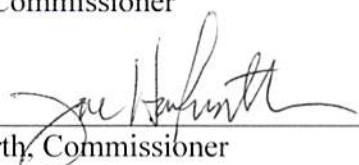
LAUDERDALE COUNTY COMMISSION

  
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Danny Pettus, Chairman

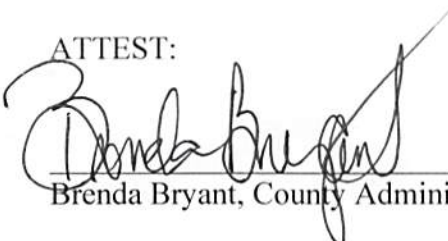
  
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Roger Garner, Commissioner

  
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Brad Holmes, Commissioner

  
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Fay Parker, Commissioner

  
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Joe Hackworth, Commissioner

ATTEST:

  
\_\_\_\_\_  
Brenda Bryant, County Administrator

see 5-12-21  
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STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

WHEREAS the Lauderdale County Commission has completed its application for CDBG-CV program funds through the State of Alabama's Community Development Block Grant Program.

NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission approves any budget amendment needed for the financial management of this grant.

Done this the 27<sup>th</sup> day of April, 2021.

LAUDERDALE COUNTY COMMISSION

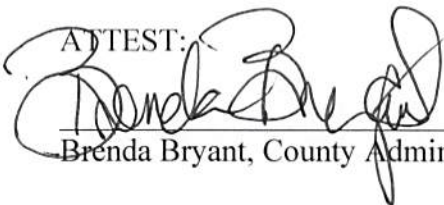
  
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Danny Pettus, Chairman

  
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Roger Garner, Commissioner

  
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Brad Holmes, Commissioner

  
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Fay Parker, Commissioner

  
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Joe Hackworth, Commissioner

ATTEST:  
  
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Brenda Bryant, County Administrator

rec 5-12-21  
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STATE OF ALABAMA §

LAUDERDALE COUNTY §

RESOLUTION

WHEREAS, the Lauderdale County Commission is currently providing two mobile COVID-19 vaccination stations in the County for administering vaccines; and

WHEREAS, in order to properly protect the two mobile vaccination stations, alarm systems are being installed with monitoring agreement through Certified Alarm Company of Alabama, Inc.; and

WHEREAS, the total installation cost for both units is three thousand nine hundred eighty dollars and forty-two cents plus thirty dollars per month per unit for the monitoring service for the duration of the project.

NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission authorizes George Grabryan, EMA Director, to purchase alarm systems and enter into monitoring agreement with Certified Alarm Company of Alabama, Inc., and any budget amendment needed for this purchase is herein approved.

Done this the 27<sup>th</sup> day of February, 2021.

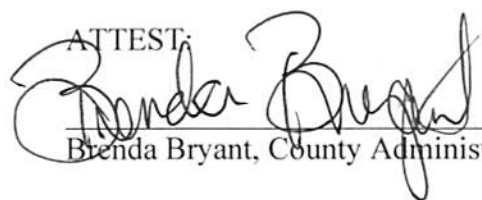
LAUDERDALE COUNTY COMMISSION

  
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Danny Pettus, Chairman

  
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Roger Garner, Commissioner

  
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Brad Holmes, Commissioner

  
\_\_\_\_\_  
Fay Parker, Commissioner

ATTEST:  
  
\_\_\_\_\_  
Brenda Bryant, County Administrator

  
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Joe Hackworth, Commissioner

rec 5-12-21  
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STATE OF ALABAMA §

COUNTY OF LAUDERDALE §

RESOLUTION

WHEREAS, the Lauderdale County Road 16 bridge over Cypress Creek replacement project, Project No. STPOA-3914(251) requires replacement of existing gas lines with a new line to follow the new alignment of the new roadway; and

WHEREAS, the Lauderdale County Road Department and Florence Utilities Gas Department have verbally agreed that the County would pay for one hundred forty-six thousand three hundred eighty-five dollars in estimated cost to the replacement and encasing of the existing gas lines where the new bridge right-of-way actually crosses said gas line; and

WHEREAS, if there are overages and overruns to this project, Florence Utilities Gas Department agrees to reimburse Lauderdale County for any amount that exceeds one hundred forty-six thousand three hundred eighty-five dollars.

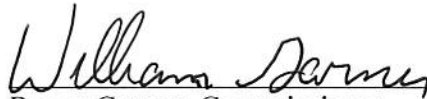
NOW THEREFORE BE IT RESOLVED that the Lauderdale County Commission does approve Lauderdale County Engineer, Eric Hill, to enter into an Agreement For Payment Of Gas Line Project Cost with the Florence Utilities Gas Department and approves any budget amendment necessary for this project.

Done this the 27<sup>th</sup> day of April, 2021.

LAUDERDALE COUNTY COMMISSION




Danny Pettus, Chairman



Roger Garner, Commissioner

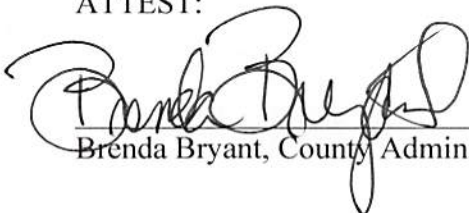


Brad Holmes, Commissioner

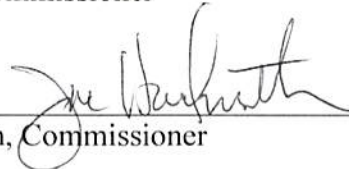


Fay Parker, Commissioner

ATTEST:



Brenda Bryant, County Administrator



Joe Hackworth, Commissioner

rec 5-12-21  
ST



**AGREEMENT FOR PAYMENT OF GAS LINE PROJECT COST**

In re: County Road 16 Gas Line Project

**Summary of Facts**

Lauderdale County is currently proceeding with a federally funded project that is administered through ALDOT for the replacement of the bridge on County Road 16 across Cypress Creek. The project design calls for the new bridge to be aligned north of the existing bridge; therefore, calling for a portion of new roadway to said bridge. Florence Gas Department wishes to replace the existing gas lines with a new line that would follow the new alignment. The estimated cost from Florence Gas Department for the new alignment is \$699,020. After discussions between the Lauderdale County Road Department and Florence Gas Department, it has been verbally agreed that the county would pay for \$146,385 in estimated cost to the replacement and encasing of the existing gas lines where the new bridge right-of-way actually crosses said gas line.

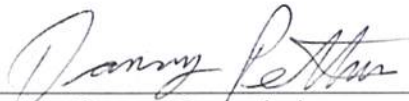
It is noted that this project, which is federally funded, goes through ALDOT and that the county has used one of ALDOT's "utility agreements". Specifically, that agreement takes the \$146,385 Lauderdale County portion of the referenced costs and divides it by the \$699,020 projected cost of the project through Florence Gas Department. This creates a 21% pay factor. It is acknowledged that Lauderdale County will not be a part of the design, construction, or inspection of the new gas line project; therefore, it is agreed that the county should not pay for any amounts representing overage or overruns with the project. Therefore,

**AGREEMENT**

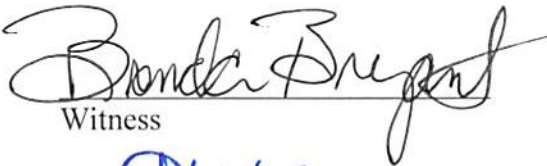
Subject to approval by resolution of the Lauderdale County Commission and the City of Florence Council, it is mutually agreed between Lauderdale County and the City of Florence Gas Department that the existing gas line which is in conflict with the new bridge alignment on County


*rev 5-12-21  
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Road 16 has a projected cost share to Lauderdale County of \$146,385 based on the estimated cost of the total project being \$699,020. If the actual bid cost of the total gas project is more or less than the estimated cost of \$699,020, Lauderdale County will reimburse the City of Florence Gas Department  $\pm 21\%$  (actual 20.9414%) of the actual bid cost, not to exceed \$146,385.

  
\_\_\_\_\_  
Lauderdale County Commission

4/27/21  
Date

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Mayor Andy Betterton

4/29/21  
Date

  
\_\_\_\_\_  
Witness

**BID NO.:** LA-2021-7  
**BID ITEM:** CLEANING & CHEMICAL PRODUCTS  
**OPENING:** April 22<sup>nd</sup>, 2021, 11:00 a.m.  
**DATE MAILED:** March 31<sup>st</sup>, 2021

	BID BOND	NO BID	NO RESP	LOW BID	AMOUNT
<b>PRINTERS &amp; STATIONERS, INC.</b> P.O. BOX T FLORENCE, AL 35631-1919			X		
<b>AMERICAN PAPER &amp; TWINE</b> <del>1241 GNAT POND RD</del> <del>LEIGHTON, AL 35646</del> 9/12/21 322 Bob Riley Drive Muscle Shoals AL 35661				X	See Attached
<b>GINESIS NATURAL PRODUCTS</b> 2501 County Road 8 Waterloo, AL 35677					See Attached

see 5-12-21  
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# SPECIFICATIONS OF CLEANING / CHEMICAL PRODUCTS FOR LAUDERDALE COUNTY

The Lauderdale County Commission is seeking bids for Cleaning / Chemical Products. Items to be delivered F.O.B. in various quantities and to various County Departments including the Jail.

All items are to be quoted as stand-alone items. Please bid on items applicable to your business. Most brand names or their equivalent are acceptable. Please list the product brand name. When quoting a generic item, please list the item as generic. Please provide quantities included per box, per case, or per pack as well as the size or weight of the item (where requested). Please quote the size/weight shown on items that have a size/weight already listed. We are also requesting a per item price on some items – there is an extra blank under those items labeled "Price Each". Please provide quantity price breaks where applicable. Bid prices will be effective May 1<sup>st</sup>, 2021 through April 30<sup>th</sup>, 2022.

Genesis

## CLEANING PRODUCTS

		PRICE (per case)	QUANTITY	SIZE/WEIGHT	PRODUCT NAME
Degreaser-used on walls, floors, equip, tile, countertops	\$24	18.20	4-1gal/cs	1 Gallon	Americlean
General cleaner-used for housekeeping (in jail cells)	\$24	29.08	4-1gal/cs	1 Gallon	Americlean
Disinfectant – Healthcare environmental cleaning	\$30	19.32	12-32oz/cs	1 Quart	Spartan
Heartland Extreme Antimicrobial	\$2.50	1.61	Price Each		

## KITCHEN

		PRICE (per case)	QUANTITY	SIZE/WEIGHT	PRODUCT NAME
Oven Cleaner		28.56	12-32oz/cs	19 Ounce	Spartan
		2.38	Price Each		

## HOUSEKEEPING & MISCELLANEOUS CLEANING

		PRICE (per case)	QUANTITY	SIZE/WEIGHT	PRODUCT NAME
General Cleaner-used for general housekeeping	\$24	29.08	4-1gal/cs	1 Gallon	Americlean
Disinfectant-used for cleaning & disinfecting	\$30/12ct	29.08	4-1gal/cs	1 Gallon	Americlean
Heartland Extreme Antimicrobial	\$2.50	7.27	Price Each		
Clorox Bleach		10.74	6-1gal/cs	1 Gallon	Novel Wash
		1.79	Price Each		
Deodorant concentrate – for cleaning/mopping		53.76	4-1gal/cs	1 Gallon	Fresh
Floor wax – detergent & alkaline resistant		54.96	pail	5 Gallon Pail	Spartan
Floor buff for wax		52.48	4-1gal/cs	1 Gallon	Spartan
Floor Wax for Buffer		54.96	pail	5 Gallon Pail	Spartan
Floor wax stripper		54.60	pail	5gal pail	Spartan
Window <u>only</u> cleaner – 32 ounce spray bottle		31.20	12-32oz/cs	32 ounce	Spartan
		2.60	Price Each		

American Paper & Tissue  
Natalie Waldup  
4.21.21

HOUSEKEEPING & MISCELLANEOUS CLEANING (cont'd)    PRICE (per case)    QUANTITY    SIZE/WEIGHT    PRODUCT NAME

Genesis

All-Purpose Cleaner - 32 ounce spray bottle

25.44    12-32oz/cs    32 ounce  
 2.12 Price Each

Spartan

Lysol disinfectant spray

36.60    12-18oz/cs    18 ounce  
 3.05 Price Each

Spartan

Pump bottle - hand sanitizer

80% Alcohol  
 LIQUID-UNSCENTED

\$17.40 / 8oz / \*1.45 ea  
 + 33.00 / 16oz / \*2.75 ea  
 + 100.00 / 1gal. / \*25.00 ea

\*48.62    12-200ml/cs    12 ounce  
 4.05 Price Each

Purell

Garbage bags - 33 X 40 (.95 mil)

11.40    100/cs    33x39 1.2mil    American

Garbage bags - 55 Gallon brut (1.2 mil)

19.75    100/cs    38x58 1.2mil    Heritage

Garbage bags - 12-16 Gallon (.7 mil)

35.98    500/cs    24x32 .7mil    Heritage

Garbage bags - 8-10 Gallon (.35 mil)

13.55    500/cs    24x23 .35mil    Heritage

Heavy duty Spray Bottles with trigger

\$2.00  
 \$2.00

1.25    Each    32 ounce  
 1.25 Price Each

Genette

Household Straw Brooms

6.51 Price Each    Each

Oldell

American Paper & Tissue  
 Natalie Waldner  
 4-21-21

**PETITION TO REMOVE STOP SIGN ON ARNOLD LANE**

TO WHOM IT MAY CONCERN: Residence on Arnold Lane, Florence, Alabama request that the newly installed stop sign on Arnold Lane be removed for the following reasons:

1. Waste of tax payer's money to install and maintain the stop sign.
2. There are only six families that have a residence west of the newly installed stop sign, which faces west, and with a solar powered red light on top of the sign.
3. The speed limit on Arnold Lane is thirty (30) miles per hour, which equates to 196' stopping distance on a wet level road or 75" stopping distance on a dry level road. However, the approach to this intersection from the west slopes uphill. Thus, the stopping distance should be less.
4. The long-time residences do not recall any traffic accidents at this intersection of County Road 310 and Arnold Lane.
5. The county engineer reveals that the stop sign was installed because the study showed that the intersection did not pass the requirements of 360' visibility from the intersection west on Arnold Lane from a location a vehicle would be in event of a desired turn on Arnold Lane.
6. A person with a height of 5' 4" stands where a vehicle would be on County Road 310 at another stop sign as if approaching a turn on to Arnold Lane. A taller person with a height of 5' 10" stands on Arnold Lane 360' west of the shorter person. Looking west on Arnold Lane, the shorter person can see the head and very top of the shoulders of the taller person.
7. Residences are fearful that a solar powered camera could be installed on the stop sign to create more problems for the few residences on the west end of Arnold Lane.
8. Traffic west of the intersection of Arnold Lane and County Road 310 on Arnold Lane is the six families that live on Arnold Lane, the trucks that collect trash/garbage, U. S. Postal Service mail carriers and vehicles with drivers who did not see the 'DEAD END' street sign, at the entrance of Arnold Lane at County Road 7. The school bus no longer travels on Arnold Lane west of County Road 310.

**SIGNATURE**

**MAILING ADDRESS**

<u>Leonard M. Stevens</u>	<u>483 Arnold Lane, Florence, AL 35633</u>
<u>Kay Allen Steward (483 Arnold Lane)</u>	<u>126 E Tennessee St. Florence, AL 35630</u>
<u>Gary A. Gruehl</u>	<u>401 Arnold Lane, Florence, AL 35633</u>
<u>Donnie S. Arnold</u>	<u>401 Arnold Lane, Florence, AL 35632</u>
<u>William Dale Dav's</u>	<u>300 ARNOLD LANE, FLORENCE AL 35633</u>
<u>Dwight Rispner</u>	<u><del>300</del> 24 County Rd 310, Florence, AL 35633</u>
<u>[Signature]</u>	<u>414 Arnold Lane, Florence, AL 35633</u>
<u>Johnny Underwood</u>	<u>531 Arnold Ln, Flo, AL 35633</u>
<u>Shirley Underwood</u>	<u>531 Arnold Ln, Florence, AL 35633</u>
<u>Nata Decker</u>	<u>178 Arnold Lane Florence, AL 35633</u>
<u>[Signature]</u>	<u>178 Arnold Lane Florence AL 35633</u>
<u>Glen H. Powell</u>	<u>347 Arnold Ln - Florence, AL 35633</u>
<u>George Boyd</u>	<u>347 Arnold Ln - Florence, AL 35633</u>
<u>Virginia McDougal</u>	<u>42 Arnold Lane Florence, AL 35633</u>
<u>Dwayne L. Pigg</u>	<u>42 Arnold Lane Florence, AL 35633</u>



4-22-21

TO WHOM IT MAY CONCERN,

Please find the attached Petition to Remove the Stop Sign on Arnold Lane. In event that there are any questions concerning this document, Jim Jackson and or myself would be delighted to be a point of contact. Please find our contact information below.

Sincerely,



Kay Allen Stevens

Kay Allen Stevens  
126 E Tennessee St.  
Florence, AL 35630  
256-810-3108

Jim Jackson  
414 Arnold Lane  
Florence, AL 35633  
256-710-2556

See 5-12-21  
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4-23-21

## HOW TO RESOLVE THE STOP SIGN ISSUE

The scope of the Stop Sign Issue is SAFETY.

### OPTIONS TO TRULY MAKE THE INTERSECTION SAFE FROM A TRAFFIC ACCIDENT

1. Replace the stop sign with a "Caution" sign on Arnold Lane.
2. Remove the stop sign immediately and leave the pole standing as a constant reminder that the stop sign could return in event of an accident at the intersection of Arnold Lane and County 310. In event of a traffic accident with a proper Accident Report prepared by the Lauderdale County Sheriff or Alabama State Trooper, and a copy of the Accident Report being made available to anyone who has a residence on Arnold Lane or County Road 310, then the Lauderdale County Road Department would immediately install a stop sign on the existing pole.

Leaving the existing stop sign in place on the existing pole will do nothing to make our environment safe at the intersection of Arnold Lane and County Road 310.

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### 4-27-21 Additional information that I have learned.

1. The black and yellow signs are called advisory speed limit signs. They indicate a speed recommendation— when it may be non-obvious to the driver that the safe speed is below the legal speed. The back and yellow sign with speed limit of 30 miles per hour, where Arnold Lane begins at County Road 7 is an Advisory Speed Limit sign. Therefore, the Speed Limit on Arnold Lane is 45 miles per hour.
2. Signs or no signs on Arnold Lane is not going to make the intersection safer. Safe driving is a personal responsible within our individual hearts.
  - a. I want to drive safe and responsible on Arnold Lane because of my sweet neighbor, Bailey, who is about 7 years of age and Ms Bailey rides her toys in her driveway at 42 Arnold Lane.
  - b. I also want to drive safe because sometimes two beautiful large dogs (Iris and Kane) at 272 Arnold Lane like to lay on the warm asphalt. The new sign is on the opposite side of the street from 272 Arnold Lane.
  - c. I also want to drive safe because horses cross the road or the beautiful horses are ridden going west down Arnold Lane.
  - d. I also do not have any desire to hurt someone or hurt myself.
  - e. I also do not want to do and damage to my beautiful 2006 Suzuki whose name is "Pearl" and Pearl was named after my grandmother, Pearl Miller.
3. I have extended myself to meet most of my neighbors on Arnold Lane to discuss the sign, learn the history of the area and meet the wonder families on Arnold Lane.
4. I have been told that the road easement on Arnold Lane is only 35 feet which the mapping department in the courthouse confirm.
5. Dwight Risner, 24 County Road310, has signed a document giving permission to remove all the vegetation that is located at the corner of his yard near the stop sign at no cost to him. Dwight's neighbors are going to properly remove the vegetation for him at no cost.
6. A neighbor is fearful that speed bumps will be placed on Arnold Lane.